| County: Jonnson Fraction: NW NW NW NE | Sec. 34 T. 12 S R. 24 E | | | | | |
|---|---|--|--|--|--|--|
| CORRECTION(S) to WATER WELL COMPLETION RECORD Form | WWC-5 (to rectify lacking or incorrect information) | | | | | |
| Owner: Station Acquisition, LLC | MW 21 | | | | | |
| If location corrected, was listed as: | Location changed to: | | | | | |
| Section-Township-Range: | | | | | | |
| Fraction (1/4 calls): | | | | | | |
| Latitude 38 97081 | | | | | | |
| | | | | | | |
| Changed to: Latitude 38.970124 | | | | | | |
| | | | | | | |
| Comments: well plotted North of location on site map. Latitude | calculated from Footages reported | | | | | |
| on Legal Survey places well in location shown on KDHE site | | | | | | |
| Verification method: Latitude calculated from footages reported on Legal Survey using LeoWeb. | | | | | | |
| | | | | | | |
| | Initials: DLS Date: 01/07/2022 | | | | | |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367 | | | | | | |

(rev 01/26/2018)

| WATER WELL RECORD Form WWC-5 | Division of Water | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|
| X Original Record Correction Change in Well Ust | Resources App. No. Well ID MW21 | | | | | | | | | |
| 1 LOCATION OF WATER WELL: Fraction County Johnson NW 1/4 NW | Section Number Township Number Range Number | | | | | | | | | |
| 2 WELL OWNER: Last Name: First: | Street or Rural Address where well is located (if unknown, distance and direction | | | | | | | | | |
| Business: Station Acquisition, LLC | from nearest town or intersection): If at owner's address, check here: | | | | | | | | | |
| Address: 605 W. 47th St., Suite 200 | 8700 Long, Lenexa, KS | | | | | | | | | |
| Address: | | | | | | | | | | |
| City Kansas City State: MO ZIP: 64112 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL | 11 ft 5 Latitude: 38.97081 (decimal degrees) | | | | | | | | | |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered: 1) | *************************************** | | | | | | | | | |
| SECTION BOX: 2) | Dry Well Horizontal Datum: X WGS 84 NAD 83 NAD 27 | | | | | | | | | |
| N WELL'S STATIC WATER LEVEL: | 10.21 ft. Source for Latitude/Longitude: | | | | | | | | | |
| X below land surface, measured on (m | -day-yr) 5/15/2017 GPS (<u>unit make/model:</u>) | | | | | | | | | |
| NW NE above land surface, measured on (me | -day-yr)No) | | | | | | | | | |
| Pump test data: Well water was | ft X Land Survey Topographic Map | | | | | | | | | |
| w after hours pumping | gpm | | | | | | | | | |
| Water well was after hours pumping | | | | | | | | | | |
| Sw SE Estimated Yield: gpm | Source X Land Survey GPS Topographic Map | | | | | | | | | |
| Bore Hole Diameter: 7.25 in to | | | | | | | | | | |
| Bore Hole Diameter: 7.25 in to in to | f | | | | | | | | | |
| mile-mananananananananananananananananananan | | | | | | | | | | |
| 7 WELL WATER TO BE USED AS: | 10 Oil Field Water Compless Jacob | | | | | | | | | |
| 1 Domestic: 5 Public Water Supply: well ID | 10 Oil Field Water Supply: lease | | | | | | | | | |
| Household 6 Dewatering: how many wells? Lawn & Garden 7 Aquifer Recharge: well ID | Cased Uncased Geotechnical | | | | | | | | | |
| Livestock 8 X Monitoring: well ID MW21 | 12 Geothermal: How many bores? | | | | | | | | | |
| 2 Irrigation 9 Environmental Remediation: well ID | a) Closed Loop Horizontal Vertical | | | | | | | | | |
| 3 Feedlot Air Sparge Soil Vapor Ex | ractior b) Open Loop Surface Discharge Inj. of Water | | | | | | | | | |
| 4 Industrial Recovery Injection | Other (specify): | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes | No If yes, date sample was submitted: | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE: i.e.s | 1140 If yes, date sample was submitted. | | | | | | | | | |
| | CASING JOINTS: Glued Clampled Welded X Threaded | | | | | | | | | |
| Casing diameter 2 in to 3 ft. Diameter in. | to ft, Diameter in. to ft, | | | | | | | | | |
| Casing diameter 2 in. to 3 ft, Diameter in. Casing height above land surface -0.29 in. Weight | lbs./ft. Well thickness or gauge No | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | |
| Steel Stainless Steel Fiberglass X PVC | Other (Specify) | | | | | | | | | |
| Brass Galvanized Steel Concrete tile None used | open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | — — — — — — — — — — — — — — — — — — — | | | | | | | | | |
| | Torch Cut Drilled Holes Other (Specify) | | | | | | | | | |
| 11 | Saw Cut None (Open Hole) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 3 ft. to 11 GRAVEL PACK INTERVALS: From 1 ft. to 11 | ft, Fromft. toft, Fromft. toft, Fromft. toft, Fromft. toft, | | | | | | | | | |
| | | | | | | | | | | |
| | Sentonite X Other Concrete: 0-0.5' | | | | | | | | | |
| Grout intervals: From 0.5 ft. to 1 ft, From ft. | oft, Fromft. toft, | | | | | | | | | |
| Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy | Livestock Pens Insecticide Storage | | | | | | | | | |
| Septic Tank Lateral Lines Pit Privy Sewer Lines Cess Pool Sewage La | | | | | | | | | | |
| Watertight Sewer Lines Seepage Pit Feedyard | Fertilizer Storage Oil Well / Gas Well | | | | | | | | | |
| Other (Specity) | | | | | | | | | | |
| Direction from well? NE Distance from | m well? ~95 ft | | | | | | | | | |
| 10 FROM TO LITHOLOGIC LOG | FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS | | | | | | | | | |
| 0 0.5 Grass/topsoil | | | | | | | | | | |
| 0.5 10 Silty clay, trace gravel | | | | | | | | | | |
| 10 11 Limestone, well cemented | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Notes: KDHE ID: Shell Retail Gasoline Station; U4-046-13893 | | | | | | | | | |
| Target of monitoring well is shallow groundwater, <20' of grout was installed at | | | | | | | | | | |
| the direction of KDHE. | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, or plugged under my iurisdiction and was completed on (mo-day-year) 3/16/17 and this record is true to the best of my knowledge and belief. Kansas victor Well Contractor's | | | | | | | | | | |
| jurisdiction and was completed on (mo-day-year) 3/16/17 and this record is true to the best of my knowledge and benef. Kansas Mater Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 5/22/17 | | | | | | | | | | |
| C. Janes P. Associates Inc. | Signature (| | | | | | | | | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 2 white the fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 2 white the fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Funcau of Wall 2 white the fee of \$5.00 for each constructed well to the fee of \$5.00 | | | | | | | | | | |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail or | e to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA | 82a-1212 Revised 7/10/2015 | | | | | | | | | |

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jess Chapman Larsen & Associates 1311 E. 25th St., Suite B Lawrence, Kansas, 66046 May 16, 2017 Revised May 23, 2017

RE: Monitor Well Elevation Survey 8700 Long Street, Lenexa, Kansas Proj. 17-00P U4-046-13893 Shell Station

| Bench Mark: Square cut on NW corner of concrete power box pad near the Southwest corner of property. | | | | | | | | | | |
|--|----------|--------------------|---------------|--------------|------------------------------------|---------------|------------|--------------------------------|--|--|
| Elev: 1052.50 | | North 5128.00 | | West | 2200.00 (from SE Cor. Sec. 34-12-2 | | | . Sec. 34-12-24) | | |
| MW-17 | rim | 1049.46 1049.19 | North West | | | , | , | IW1/4,NE/14 Long = 94.73128 | | |
| | top pipe | 1049.19 | W CSt | 2171 | | Lat 50 | .,,,,,,,, | Hong 74.73120 | | |
| MW-18 | rim | 1049.89 | North | 5216 | | NE1/4,NW1/4,1 | | , | | |
| | top pipe | 1049.63 | West | 2100 | | Lat = 38 | 8.97084 | Long = 94.73103 | | |
| MW-19 | rim | 1051.62 | North | 5179 | | NE1/4,N | VW 1/4,N | IW1/4,NE/14 | | |
| | top pipe | 1051.29 | West | 2144 | | Lat = 38 | 3.97074 | Long = 94.73119 | | |
| MW-20 | rim | 1052.05 | North | 5027 | | NE1/4,N | VW 1/4,N | TW1/4,NE/14 | | |
| | top pipe | 1051.72 | West | 2117 | | Lat = 38 | .97032 | Long = 94.73109 | | |
| MW-21 | rim | 1054.86 | North | 4976 | | NE1/4,N | W1/4,N | IW1/4,NE/14 | | |
| | top pipe | 1054.57 | West | 2196 | | Lat = 38 | 3.97081 | Long = 94.73137 | | |
| | | 1051 60 | NT1 | 1006 | | >TC1/4 > | T3371 /4 3 | 73371 / A 3217 /1 A | | |
| MW-22 | rim | 1051.63 1051.37 | North West | 4996 2074 | | • | • | W1/4,NE/14 Long = 94.73094 | | |
| | top pipe | 1031.37 | West | 40/4 | | Lat - 3 | 0.7/044 | Long - 24./3034 | | |

Lat & Long derived from the Shawnee 7.5 minute Quad map, WGS84.

Elevation derived from existing project.

RECEIVED

JUN 27 2017

BUREAU OF WATER

If you have any questions, please feel free to call me. Thank you for the opportunity to be

of service to you.

Definis L Handke RS

Vondon Z Lamber

ANSE

SURVINION SURVINION

