

County: Johnson Fraction: SW NW NE NW Sec. 1 T. 12 S R. 24 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5** (to rectify lacking or incorrect information)

Owner: Parmley, Rob

If location corrected, was listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (1/4 calls): \_\_\_\_\_

Location changed to:

\_\_\_\_\_

\_\_\_\_\_

Other changes: Initial statements: Listed as Miami County

Changed to: Johnson County

Comments: \_\_\_\_\_

Verification method: Verified via WWC5 Mapper by checking coordinates and address.

Initials: BK Date: \_\_\_\_\_

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

|  |                                |   |                           |   |
|--|--------------------------------|---|---------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Miami  | Fraction<br>SW ¼ NW¼ NE ¼ NW ¼ | Section Number<br>1   | Township Number<br>T 12 S | Range Number<br>24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> |                                | <b>Global Positioning Systems (GPS) information:</b><br>Latitude: 39.04275 (in decimal degrees)<br>Longitude: -94.69963 (in decimal degrees)<br>Elevation: 969<br>Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method: |                           |   |

|   |   |
|---|---|
| <b>2 WATER WELL OWNER:</b> Rob Parmley<br>RR#, St. Address, Box #: 4712 Knox Ave<br>City, State ZIP Code: Merriam, KS 66203 | GPS unit (Make/Model):<br><input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey<br>Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
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|   |   |
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| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"> </div> | <b>4 DEPTH OF WELL</b> 19 ft.<br>WELL'S STATIC WATER LEVEL 10 ft<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input checked="" type="checkbox"/> Domestic<br/> <input type="checkbox"/> Irrigation<br/> <input type="checkbox"/> Feedlot<br/> <input type="checkbox"/> Industrial         </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply<br/> <input type="checkbox"/> Oil Field Water Supply<br/> <input type="checkbox"/> Domestic (Lawn &amp; Garden)<br/> <input type="checkbox"/> Air Conditioning         </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering<br/> <input type="checkbox"/> Monitoring<br/> <input type="checkbox"/> Injection Well<br/> <input type="checkbox"/> Other         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
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|  |  |
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| <b>5 TYPE OF BLANK CASING USED:</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <input type="checkbox"/> Steel<br/> <input type="checkbox"/> PVC         </div> <div style="width: 20%;"> <input type="checkbox"/> RMP (SR)<br/> <input type="checkbox"/> ABS         </div> <div style="width: 20%;"> <input type="checkbox"/> Wrought<br/> <input type="checkbox"/> Asbestos-Cement         </div> <div style="width: 20%;"> <input type="checkbox"/> Fiberglass<br/> <input type="checkbox"/> Concrete Tile         </div> <div style="width: 20%;"> <input checked="" type="checkbox"/> Other (Specify below)<br/>         Rock-hand dug         </div> </div> |  |
| Blank casing diameter 10 in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____<br>Casing height above or below land surface 4 in.  |  |

|  |  |
|--|--|
| <b>6 GROUT PLUG MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other  |  |
| Grout Plug Intervals: From 5 ft. to 6 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.  |  |
| What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Septic tank<br/> <input checked="" type="checkbox"/> Sewer lines<br/> <input type="checkbox"/> Watertight sewer lines<br/> <input type="checkbox"/> Lateral lines<br/> <input type="checkbox"/> Cess pool         </div> <div style="width: 30%;"> <input type="checkbox"/> Seepage pit<br/> <input type="checkbox"/> Pit privy<br/> <input type="checkbox"/> Sewage lagoon<br/> <input type="checkbox"/> Feedyard<br/> <input type="checkbox"/> Livestock pens         </div> <div style="width: 30%;"> <input type="checkbox"/> Fuel storage<br/> <input type="checkbox"/> Fertilizer storage<br/> <input type="checkbox"/> Insecticide storage<br/> <input type="checkbox"/> Abandoned water well<br/> <input type="checkbox"/> Oil well/Gas well         </div> <div style="width: 30%;"> <input type="checkbox"/> Other (specify below)         </div> </div> Direction from well? North<br>How many feet? 500 |  |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 0    | 1  | Top soil           |      |    |                    |
| 1    | 5  | Fill Dirt          |      |    |                    |
| 5    | 6  | Bentonite          |      |    |                    |
| 6    | 10 | Clay               |      |    |                    |
| 10   | 19 | Sand               |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

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| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02/16/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 953. This Water Well Record was completed on (mo/day/year) 03/06/2021 under the business name of Allen's Holdings & Investments dba EED by (signature) |
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Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.