

WATER WELL RECORD

Form WWC-5

Division of Water
Resources App. No.

Well ID

MW8

☒ Original Record ☐ Correction ☐ Change in Well Use

1 LOCATION OF WATER WELL: County Johnson		Fraction NE ¼ NE ¼ NE ¼ SW ¼		Section Number 11	Township Number T 12 S	Range Number R 24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> Business: KDHE Address: 1000 SW Jackson Blvd Address: City Topeka State: KS ZIP: 66612 ~140' SW of 5833 Nieman Rd., Shawnee, KS						
3 LOCATE WELL WITH "X" IN SECTION BOX: <div style="text-align: center;">N NW NE W X E SW SE S 1 mile</div>		4 DEPTH OF COMPLETED WELL: 5.5 ft Depth(s) Groundwater Encountered: 1) _____ ft 2) _____ ft 3) _____ ft, or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: 5.25 ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 2/25/2022 <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft after _____ hours pumping _____ gpm Water well was _____ ft after _____ hours pumping _____ gpm Estimated Yield: _____ gpm Bore Hole Diameter: 7.25 in to _____ ft, and _____ in to _____ ft		5 Latitude: 39.02175 (decimal degrees) Longitude: 94.71470 (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper		
		6 Elevation: 982.50 ft <input type="checkbox"/> Ground Level <input checked="" type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____				
7 WELL WATER TO BE USED AS: 1 Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial 2 <input type="checkbox"/> Public Water Supply: well ID _____ 3 <input type="checkbox"/> Dewatering: how many wells? _____ 4 <input type="checkbox"/> Aquifer Recharge: well ID _____ 5 <input checked="" type="checkbox"/> Monitoring: well ID MW8 6 <input type="checkbox"/> Environmental Remediation: well ID _____ 7 <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extractor 8 <input type="checkbox"/> Recovery <input type="checkbox"/> Injection 9 <input type="checkbox"/> Oil Field Water Supply: lease _____ 10 <input type="checkbox"/> Test Hole: well ID _____ 11 <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12 <input type="checkbox"/> Geothermal: How many bores? a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water <input type="checkbox"/> Other (specify): _____						
Was a chemical/bacteriological sample submitted to KDHE? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, date sample was submitted: _____ Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
8 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other _____ CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Threaded Casing diameter 2 in. to 3 ft, Diameter _____ in. to _____ ft, Diameter _____ in. to _____ ft, Casing height above land surface -0.54 in. Weight _____ lbs./ft. Well thickness or gauge No _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> Fiberglass <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> Concrete tile <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous Slot <input checked="" type="checkbox"/> Mill Slot <input type="checkbox"/> Gauze Wrapped <input type="checkbox"/> Torch Cut <input type="checkbox"/> Drilled Holes <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Louvered Shutter <input type="checkbox"/> Key Punched <input type="checkbox"/> Wire Wrapped <input type="checkbox"/> Saw Cut <input type="checkbox"/> None (Open Hole) SCREEN-PERFORATED INTERVALS: From 3 ft. to 5.5 ft, From _____ ft. to _____ ft, From _____ ft. to _____ ft, GRAVEL PACK INTERVALS: From 1.5 ft. to 5.5 ft, From _____ ft. to _____ ft, From _____ ft. to _____ ft.						
9 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other Concrete: 0-0.5' Grout intervals: From 0.5 ft. to 1.5 ft, From _____ ft. to _____ ft, From _____ ft. to _____ ft. Nearest source of possible contamination: <input type="checkbox"/> Septic Tank <input type="checkbox"/> Lateral Lines <input type="checkbox"/> Pit Privy <input type="checkbox"/> Livestock Pens <input type="checkbox"/> Insecticide Storage <input type="checkbox"/> Sewer Lines <input type="checkbox"/> Cess Pool <input type="checkbox"/> Sewage Lagoon <input checked="" type="checkbox"/> Fuel Storage <input type="checkbox"/> Abandoned Water Well <input type="checkbox"/> Watertight Sewer Lines <input type="checkbox"/> Seepage Pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer Storage <input type="checkbox"/> Oil Well / Gas Well <input type="checkbox"/> Other (Specify) _____ Direction from well? NE Distance from well? ~170 ft						
10 FROM TO LITHOLOGIC LOG		FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS				
0	0.5	Asphalt				
0.5	3	Clay				
3	5.5	Limestone				
		Notes: KDHE ID: Frank's OK Garage; U4-046-13752 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo-day-year) 1/25/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 3/7/22 under the business name of Larsen & Associates, Inc. Signature _____						

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWIS Section.

1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367 Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 7/10/2015

11-12-245

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

Jess Chapman
Larsen & Assoc.
1311 E. 25th St., Suite B
Lawrence, Kansas 66046

February 22, 2022

RE: Monitor Well Elevation Survey
5833 Nieman Road, Shawnee, Kansas

Proj. 22-00K
Frank's OK Garage
KDHE ID U4-046-13752

Bench Mark: Square cut on West center of concrete pump island South of building.
Elev.: 989.08 North 2708.65 West 2578.37 (from SE Cor. Sec. 11-12-24E)

MW-1	rim	988.37	North	2702.41	SW1/4,SW1/4,SW1/4,NE1/4	
	top pipe	987.98	West	2573.10	Lat = 39.02220	Long = 94.71433
MW-2	rim	988.31	North	2690.18	SW1/4,SW1/4,SW1/4,NE1/4	
	top pipe	987.77	West	2608.70	Lat = 39.02217	Long = 94.71446
MW-3	rim	989.55	North	2720.75	SW1/4,SW1/4,SW1/4,NE1/4	
	top pipe	989.16	West	2449.91	Lat = 39.02225	Long = 94.71390
MW-4	rim	994.18	North	2789.94	SW1/4,SW1/4,SW1/4,NE1/4	
	top pipe	993.69	West	2593.58	Lat = 39.02244	Long = 94.71441
MW-5	rim	992.89	North	2666.87	SE1/4,SE1/4,SE1/4,NW1/4	
	top pipe	992.60	West	2761.42	Lat = 39.02210	Long = 94.71499
MW-6	rim	984.21	North	2608.44	NW1/4,NW1/4,NW1/4,SE1/4	
	top pipe	983.82	West	2594.35	Lat = 39.02194	Long = 94.71441
MW-7	rim	987.64	North	2682.34	SW1/4,SW1/4,SW1/4,NE1/4	
	top pipe	987.39	West	2448.63	Lat = 39.02215	Long = 94.71389
MW-8	rim	983.04	North	2537.48	NE1/4,NE1/4,NE1/4,SW1/4	
	top pipe	982.50	West	2679.14	Lat = 39.02175	Long = 94.71470

Lat & Long derived from Shawnee 7.5' quad map. WGS84.

Elevation derived from Johnson County Bench Mark #848. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

March 10, 2022
Dennis L Handke RLS
[Signature]

RECEIVED
MAR 22 2022
BUREAU OF WATER

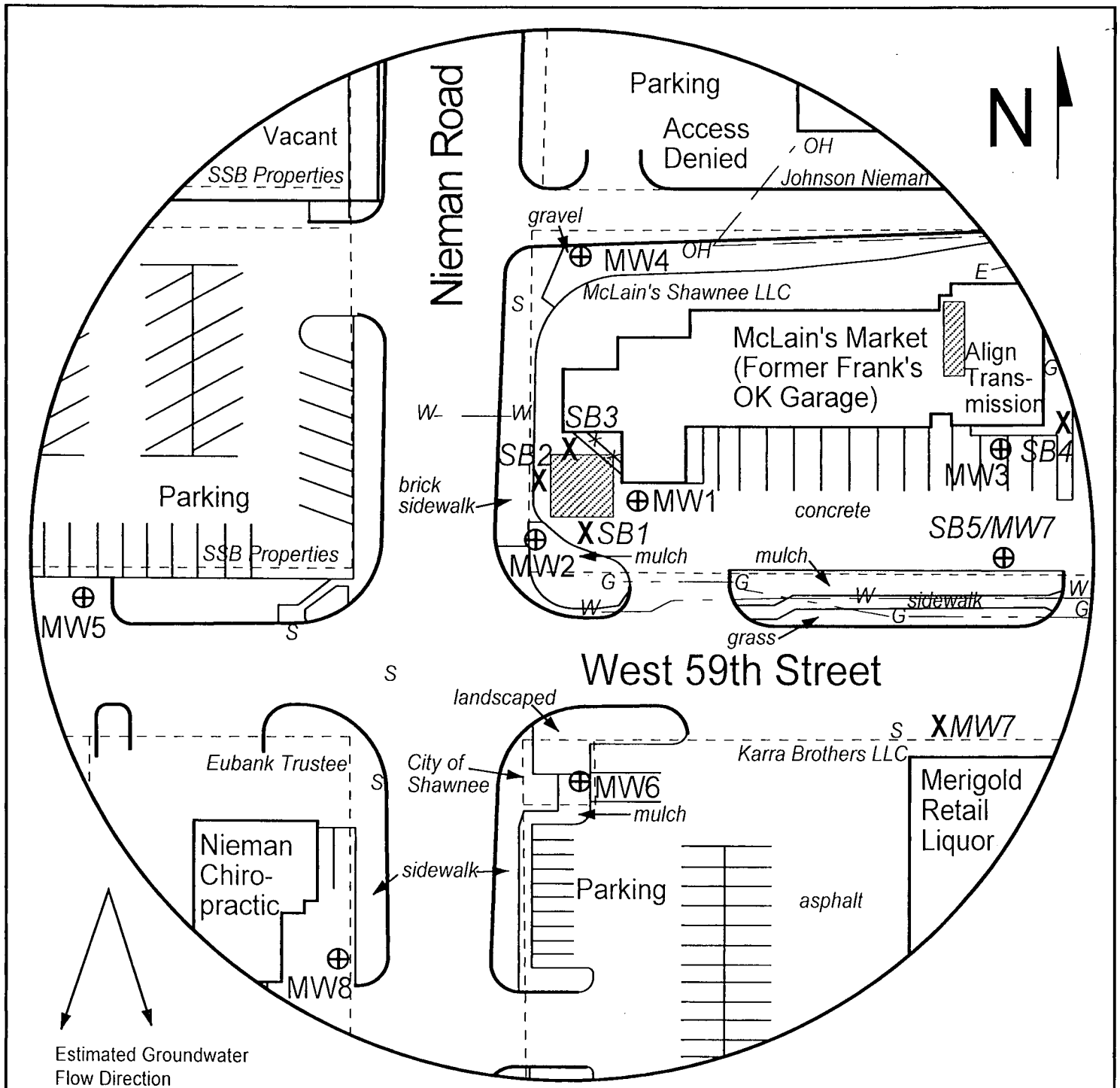


FIGURE 2.2 - DETAILED SITE BASE MAP



1311 E 25th St., Suite B (785) 841-8707 office
Lawrence, KS 66046 (785) 865-4282 fax

PROJECT:

Frank's OK Garage
5833 Nieman Rd.
Shawnee, KS
KDHE ID: U4-046-13752
Date: 2/25/22

0 50 ft

LEGEND

- Approximate Location of Former UST Basin
- Approximate Location of Property Line
- Monitoring Well (Installed 1/25-27/22)
- Soil Boring (Drilled 1/26-27/22)
- Sewer Inlet
- Electric Lines (2-6 ft bgs)
- Gas Lines (2-6 ft bgs)
- Overhead Lines (25'-40' high)
- Water Lines (2-6 ft bgs)

NOTE: MW7 was plugged due to utilities. SB5 drilled as MW7.
NOTE: SB5 & SB6 will be drilled to collect hydrologic samples.
NOTE: Utility depths, heights and locations are approximate.