

WATER WELL RECORD						Form WWC-5	KSA 82a-1212
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number		
County: Johnson 046		NE ¼ NW ¼ SW ¼	34	T 12 S	R 24	(EW)	
Distance and direction from nearest town or city street address of well if located within city? 13100 Santa Fe Trail Lenexa, Kansas SBO-1							
2 WATER WELL OWNER: City of Lenexa							
RR#, St. Address, Box # : 12350 W 87 St. Parkway				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Lenexa, Kansas 66215				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION: N/A					
		Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL . . . N/A . . . ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter . . . 8 in. to 16 ft., and 4 in. to 20 ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No x					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
Blank casing diameter . . . 2 in. to		20 ft., Dia		in. to		ft., Dia	
Casing height above land surface . . . 0 in., weight		lbs./ft.		Wall thickness or gauge No.		Schedule 40	
CASING JOINTS: Glued Clamped Welded Threaded							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify)	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS:							
From . . . 20		ft. to . . . 10		ft. to . . .		ft. to . . .	
GRAVEL PACK INTERVALS:		From . . . 20		ft. to . . . 8		ft. to . . .	
		ft. to . . .		ft. to . . .		ft. to . . .	
6 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From . . . 8 ft. to		1 ft., From . . .		ft. to . . .		ft. to . . .	
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below)	
						UST Site	
Direction from well? How many feet?							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/28/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 510. This Water Well Record was completed on (mo/day/yr) 1/9/95 under the business name of MIKON Corporation by (signature) David J. Kramer							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							