

| 1 LOCATION OF WATER WELL:<br>County: <b>JOHNSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Fraction<br><b>NE 1/4 SW 1/4 NW 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Section Number<br><b>9</b> | Township Number<br><b>T 12 S</b> | Range Number<br><b>R 25 E</b> |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><b>5110 Johnson Drive Mission KS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <b>McCall's Service Station #22</b><br><b>8680 W, 96th Street</b><br><b>Shawnee Mission, KS 66212</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 4 DEPTH OF COMPLETED WELL: <b>18</b> ft. ELEVATION: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b><br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>10</b> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes _____ No <b>10</b>                                                                                                                                                                        |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 1 Steel <b>2 PVC</b> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)<br>Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____<br>TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile <b>7 PVC</b> 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter <b>3 Mill slot</b> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)<br>SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____<br>Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <b>15</b><br>Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>6"</td> <td>Asphalt</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>8</td> <td>Clay, silt, dk Brn orange + gray mottles</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>8</td> <td>AA</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>12</td> <td>AA</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15</td> <td>17</td> <td>AA</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6" style="height: 100px; vertical-align: bottom; text-align: center;"> <b>Flushmount Well Waiver</b><br/> <b>from D. Taylor</b> </td> </tr> </tbody> </table> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                  |                               | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 6" | Asphalt |  |  |  | 3 | 8 | Clay, silt, dk Brn orange + gray mottles |  |  |  | 6 | 8 | AA |  |  |  | 10 | 12 | AA |  |  |  | 15 | 17 | AA |  |  |  | <b>Flushmount Well Waiver</b><br><b>from D. Taylor</b> |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FROM                       | TO                               | PLUGGING INTERVALS            |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6" | Asphalt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8  | Clay, silt, dk Brn orange + gray mottles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8  | AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 | AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17 | AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| <b>Flushmount Well Waiver</b><br><b>from D. Taylor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>2/24/97</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>483</b> This Water Well Record was completed on (mo/day/yr) <b>3/15/97</b> under the business name of <b>TEST</b> by (signature) <b>Bob Robinson</b>                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                  |                               |      |    |                |      |    |                    |   |    |         |  |  |  |   |   |                                          |  |  |  |   |   |    |  |  |  |    |    |    |  |  |  |    |    |    |  |  |  |                                                        |  |  |  |  |  |