

1 LOCATION OF WATER WELL: County: <u>Johnson</u>		Fraction <u>NE 1/4 SW 1/4 NW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 12 S</u>	Range Number <u>R 25 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5110 Johnson Drive Mission, KS</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>McCall's Service Station #22</u> <u>8680 W. 96th Station</u> City, State, ZIP Code : <u>Shawnee Mission, KS 66212</u>			Application Number: <u>MW2 U4046164</u> Board of Agriculture, Division of Water Resources		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>13.5</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>Yes</u> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <u>Yes</u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u> 7 Fiberglass <u>Threaded</u> Blank casing diameter _____ in. to <u>3.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. _____			
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>3.5</u> ft. to <u>13.5</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>2.5</u> ft. to <u>13.5</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>2.5</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16 Other (specify below)</u> <u>USGS</u> Direction from well? _____ How many feet? _____					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		6"		Concrete	
3		5		Silt, clay, dk Brn w/ orange gray mottles	
6		8		Silt, clay, dk Brn	
10		12		AA	
Flushmount Well Wainer from D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/24/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>3/15/97</u> under the business name of <u>TEST</u> by (signature) <u>Bob Robinson</u>					