

mw-1

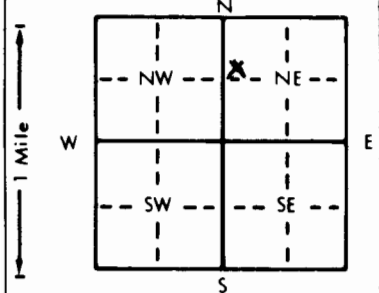
1 LOCATION OF WATER WELL: Fraction **SW 1/4 NW 1/4 NE 1/4** Section Number **5** Township Number **T 12 S** Range Number **R 25 EW**
 County: **Johnson**

Distance and direction from nearest town or city street address of well if located within city?

4801 Lamar - Mission KS

2 WATER WELL OWNER: RR#, St. Address, Box # : **U-Do Store #6 Attn: Ernie Rohr** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **11880 W. 91st Street. Overland Park, Ks 66214** Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **15.5** ft. ELEVATION: -----
 Depth(s) Groundwater Encountered 1. **NA** ft. 2. ----- ft. 3. ----- ft.
 WELL'S STATIC WATER LEVEL: **5.66** ft. below land surface measured on mo/day/yr **11-18-97**
 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm
 Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm
 Bore Hole Diameter: **8.625** in. to **15** in. and ----- in. to ----- ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-1**
 Was a chemical/bacteriological sample submitted to Department? Yes ----- No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes ----- No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped -----
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -----
 Blank casing diameter ----- in. to **5** in. Dia. ----- in. to ----- ft. Dia. ----- in. to ----- ft.
 Casing height above land surface ----- in., weight **SCH 40 EWC** lbs./ft. Wall thickness or gauge No. -----
 TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) -----
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) -----
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft. From ----- ft. to ----- ft.
AND From ----- ft. to ----- ft. From ----- ft. to ----- ft.
 GRAVEL PACK INTERVALS: From **4** ft. to **15.5** ft. From ----- ft. to ----- ft.
 From ----- ft. to ----- ft. From ----- ft. to ----- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 BENTONITE 4 Other -----
 Grout Intervals: From **20** ft. to **20** ft. From **32** ft. to **4** ft. From ----- ft. to ----- ft.
 What is the nearest source of possible contamination: 10 Livestock pens ----- 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **contam. sets**
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	12.00	Silty Clay (CL)			
12.00	15.50	Shale			
15.50	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed, (2) reconstructed, or (3) plugged** under my jurisdiction and was completed on (mo/day/year) **11-5-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11-24-97** under the business name of **AEI** by (signature) **D. Johnson for P. Duncan**

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