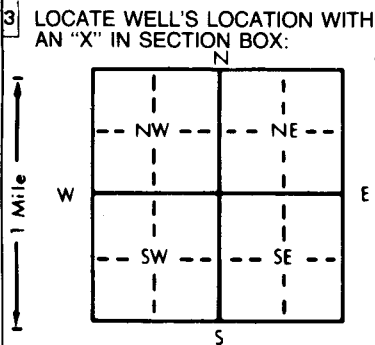


mw 2

1 LOCATION OF WATER WELL: County: **Johnson** Fraction: **SW** $\frac{1}{4}$ **NW** $\frac{1}{4}$ **NE** $\frac{1}{4}$ Section Number: **5** Township Number: **T 12 S** Range Number: **R 25 EW**

Distance and direction from nearest town or city street address of well if located within city?
4801 Lamar, Mission, KS

2 WATER WELL OWNER: RR#, St. Address, Box #: **U-Do Store #6 Attn: Ernie Rohr** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **11880 W. 91st Street. Overland Park, Ks 66214** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **15.5** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered: **1. NA** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL: **6.51** ft. below land surface measured on mo/day/yr **11-18-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter: **8.625** in. to **-----** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** **mw-2**
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted **-----**
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Blank casing diameter **2** in. to **5** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft., From **-----** ft. to **-----** ft.
SAND
 GRAVEL PACK INTERVALS: From **4** ft. to **15.5** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** 3 Bentonite 4 Other
 Grout Intervals: From **20** ft. to **2** ft., From **3** ft. to **4** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10 Livestock pens** **T4 Abandoned water well**
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** **No 15 Oil well/Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
cont. sets
 13 Insecticide storage
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete, fill			
0.50	13.00	Silty Clay (CL)			
13.00	15.50	Shale			
15.50	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-5-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11-24-97** under the business name of **ATI** by (signature) *[Signature]*

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