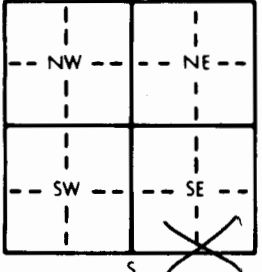


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| 1 LOCATION OF WATER WELL:<br>County: <u>Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Section Number <u>7</u> | Township Number <u>T 12 S</u> | Range Number <u>R 25 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>7414 W. 63rd, Overland Park, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                               |                            |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # : <u>McCall's 8680 W. 96th</u><br>City, State, ZIP Code : <u>Shawnee Mission, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Application Number: <u>66212 MW8</u><br>Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                               |                            |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4 DEPTH OF COMPLETED WELL: <u>13</u> ft. ELEVATION: <u>~9</u> ft.<br>Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <u>1</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was <u>1</u> ft. after <u>1</u> hours pumping <u>1</u> gpm<br>Est. Yield <u>1</u> gpm: Well water was <u>1</u> ft. after <u>1</u> hours pumping <u>1</u> gpm<br>Bore Hole Diameter <u>1</u> in. to <u>1</u> ft., and <u>1</u> in. to <u>1</u> ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>No</u> |                         |                               |                            |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)<br>Blank casing diameter <u>2</u> in. to <u>3</u> ft. Dia. <u>1</u> in. to <u>1</u> ft. Dia. <u>1</u> in. to <u>1</u> ft.<br>Casing height above land surface <u>0</u> in., weight <u>1</u> lbs./ft. Wall thickness or gauge No. <u>1</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>1</u><br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 12 None used (open hole)<br>SCREEN-PERFORATED INTERVALS: From <u>3</u> ft. to <u>13</u> ft. From <u>1</u> ft. to <u>1</u> ft.<br>GRAVEL PACK INTERVALS: From <u>2.75</u> ft. to <u>13</u> ft. From <u>1</u> ft. to <u>1</u> ft. |  | CASING JOINTS: Glued <u>1</u> Clamped <u>1</u><br>Welded <u>1</u><br>Threaded <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                               |                            |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>1</u><br>Grout Intervals: From <u>0</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>2.75</u> ft. From <u>1</u> ft. to <u>1</u> ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>1</u><br>13 Insecticide storage 17 Other (specify below) <u>1</u><br>Direction from well? <u>1</u> How many feet? <u>1</u>                                                                                                                                                                                                                                                                                                                                      |  | LITHOLOGIC LOG<br>FROM TO<br><u>0</u> <u>1</u> <u>Topsoil</u><br><u>5</u> <u>7</u> <u>Clay, silt, dk brn</u><br><u>10</u> <u>12</u> <u>Clay, silt, minor fine sand</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                               |                            |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/15/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>8/1/97</u> under the business name of <u>TEST</u> by (signature) <u>Bob Robinson by U</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | PLUGGING INTERVALS<br><u>2</u> <u>4</u> <u>6</u> <u>8</u> <u>10</u> <u>12</u> <u>14</u> <u>16</u> <u>18</u> <u>20</u> <u>22</u> <u>24</u> <u>26</u> <u>28</u> <u>30</u> <u>32</u> <u>34</u> <u>36</u> <u>38</u> <u>40</u> <u>42</u> <u>44</u> <u>46</u> <u>48</u> <u>50</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                               |                            |