

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number							
County: JOHNSON		SE 1/4 NW 1/4 SE 1/4		3		T 12 S		R 25 EW							
Distance and direction from nearest town or city street address of well if located within city? 2814 SHAWNEE MISSION PARKWAY, FAIRWAY, KANSAS															
2 WATER WELL OWNER: AMOCO OIL COMPANY															
RR#, St. Address, Box # : 8700 INDIAN CREEK PARKWAY						Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : OVERLAND PARK, KANSAS 62210						Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 20.1 ft. ELEVATION:													
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. DRY ft. 2. ft. 3. ft.							
		NW	NE												
		SW	SE												
WELL'S STATIC WATER LEVEL 7.82 ft. below land surface measured on mo/day/yr 5-22-90															
Pump test data: Well water was ft. after hours pumping gpm															
Est. Yield gpm: Well water was ft. after hours pumping gpm															
Bore Hole Diameter 6 in. to 20.1 ft., and in. to ft.															
WELL WATER TO BE USED AS:															
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)															
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well															
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted															
Water Well Disinfected? Yes No X															
5 TYPE OF BLANK CASING USED:															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped															
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded															
Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.															
Casing height above land surface .59 ft. weight lbs./ft. Wall thickness or gauge No. SCHED. 40															
TYPE OF SCREEN OR PERFORATION MATERIAL:															
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement															
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)															
3 Screen OR PERFORATION OPENINGS ARE:															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)															
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes															
7 Torch cut 10 Other (specify)															
SCREEN-PERFORATED INTERVALS: From 5 ft. to 19 ft. From ft. to ft.															
GRAVEL PACK INTERVALS: From 3.3 ft. to 20.1 ft. From ft. to ft.															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other															
Grout Intervals: From #2 0 ft. to 2 ft. From #3 2 ft. to 3.3 ft. From ft. to ft.															
What is the nearest source of possible contamination:															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)															
Direction from well? EAST How many feet? 3 ft.															
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS					
0.0		0.3		ASPHALT											
0.3		0.5		GRAVEL											
0.5		10.0		LEAN CLAY, gray brown, sand with gasoline odor (gray green discoloration) becoming reddish brown, silty becoming moist at 8.5 feet											
10.0		20.1		FAT CLAY, red brown becoming red brown											
				BOTTOM OF BORING AT 20.1 FEET											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-17-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-30-90 under the business name of TERRACON CONSULTANTS by (signature) W. J. Semley															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.															