

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Johnson</u>		<u>NW ¼ SW ¼ SW ¼</u>	<u>16</u>	<u>T 12 S</u>	<u>R 25 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3901 Tomahawk Prairie Village</u>					
2 WATER WELL OWNER: <u>Texaco Refining + Marketing</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : <u>1437 South Boulder</u>			Application Number:		
City, State, ZIP Code : <u>Tulsa OK</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>141.0</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. <u>Dry</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>Dry</u> ft. below land surface measured on mo/day/yr <u>9-4-91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/4"</u> in. to <u>14.0</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes ☒					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>4"</u> in. to <u>2.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>-0.5'</u> in., weight <u>2.0</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>13.5</u> ft. to <u>3.5</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>14.0</u> ft. to <u>2.5</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite ☒ Other <u>concrete</u>					
Grout Intervals: From <u>2.5</u> ft. to <u>1.5</u> ft., From <u>1.5</u> ft. to <u>0.0</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy ☒ Fuel storage 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____					
Direction from well? <u>N</u> How many feet? <u>2</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	4.0	Brown Lean Clay			
4.0	6.5	Gray Brown Lean Fat Clay			
6.5	9.2	Gray Brown weathered Shale			
9.2	14.0	Gray Limy Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-4-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>516</u> This Water Well Record was completed on (mo/day/yr) <u>9-16-91</u> under the business name of <u>GeoSystems Engineering, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					