

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Johnson</u>	<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>19</u>	<u>T 12 S</u>	<u>R 25 EW</u>

Distance and direction from nearest town or city street address of well if located within city?

7740 Metcalf Ave Overland Park, KS

2 WATER WELL OWNER: <u>U-Haul Company, Inc</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>7740 Metcalf Ave</u>	Application Number:
City, State, ZIP Code: <u>Overland Park, KS 66214</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>11</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>N.A.</u> ft. 2. <u>N.A.</u> ft. 3. <u>N.A.</u> ft. WELL'S STATIC WATER LEVEL <u>N.A.</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>Not tested</u> ft. after <u>Not tested</u> hours pumping <u>Not tested</u> gpm Est. Yield <u>Not tested</u> gpm: Well water was <u>Not tested</u> ft. after <u>Not tested</u> hours pumping <u>Not tested</u> gpm Bore Hole Diameter: <u>6 1/4</u> in. to <u>11</u> ft., and <u>Not tested</u> in. to <u>Not tested</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u> Water Well Disinfected? Yes <u>No</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>Clamped</u>
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	7 Fiberglass		Threaded
3 RMP (SR)			
4 ABS			
Blank casing diameter <u>2</u> in. to <u>6</u> ft., Dia <u>Not tested</u> in. to <u>Not tested</u> ft., Dia <u>Not tested</u> in. to <u>Not tested</u> ft.			
Casing height above land surface <u>0</u> in., weight <u>Not tested</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify)	
2 Brass	9 ABS	12 None used (open hole)	
3 Stainless steel			
4 Galvanized steel			
5 Fiberglass			
6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>11</u> ft. to <u>6</u> ft., From <u>Not tested</u> ft. to <u>Not tested</u> ft.			
GRAVEL PACK INTERVALS: From <u>11</u> ft. to <u>4</u> ft., From <u>Not tested</u> ft. to <u>Not tested</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>4</u> ft. to <u>2.5</u> ft., From <u>2.5</u> ft. to <u>0</u> ft., From <u>Not tested</u> ft. to <u>Not tested</u> ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	13 Insecticide storage			
4 Lateral lines				
5 Cess pool				
6 Seepage pit				
7 Pit privy				
8 Sewage lagoon				
9 Feedyard				

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	OK Brn Silty Clay			
3	8	Olive Colored Silty Clay			
8	11	Tan Clay			
11		Sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/30/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>519</u> This Water Well Record was completed on (mo/day/yr) <u>8/28/91</u> under the business name of <u>West Hazmat Drilling Corp</u> by (signature) <u>Larry V. Jones</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.