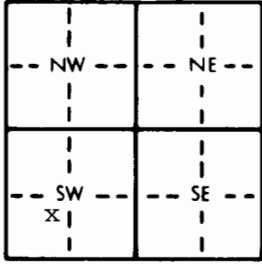


1 LOCATION OF WATER WELL: County: <u>Johnson</u>		Fraction <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		Section Number <u>26</u>	Township Number <u>T</u> <u>1</u> <u>2</u> <u>S</u>	Range Number <u>R</u> <u>25</u> <u>EX</u>							
Distance and direction from nearest town or city street address of well if located within city? <u>8500 State Line Rd. Leawood, Ks</u>													
2 WATER WELL OWNER: <u>Amoco Oil Co.</u> RR#, St. Address, Box # : <u>8700 Indian Creek Pkwy</u> City, State, ZIP Code : <u>Overland Park, Ks 66210</u> Board of Agriculture, Division of Water Resources Application Number: _____													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: <u>33</u> ft. ELEVATION: <u>179.90</u> Depth(s) Groundwater Encountered 1. <u>DRY</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>12.64</u> ft. below land surface measured on mo/day/yr <u>9/21/90</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>6.2</u> in. to <u>33</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 5 Public water supply 1 Domestic 2 Irrigation </div> <div> 6 Oil field water supply 3 Feedlot 4 Industrial </div> <div> 8 Air conditioning 9 Dewatering 7 Lawn and garden only </div> <div> 11 Injection well 12 Other (Specify below) 10 <u>Monitoring well</u> </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u> _____											
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 <u>PVC</u> Blank casing diameter <u>2</u> in. to <u>27.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>-.47ft</u> ft., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> <u>PVC</u>. </div> <div> 3 RMP (SR) 4 <u>ABS</u> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) </div> <div> CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <u>X</u> </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter </div> <div> 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched </div> <div> 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 7 PVC 8 RMP (SR) 9 ABS 8 Saw cut 10 Other (specify) </div> <div> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 11 None (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From <u>27.5</u> ft. to <u>33</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>27</u> ft. to <u>33</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.													
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>24.5</u> ft. From <u>24.5</u> ft. to <u>27</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines </div> <div> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 <u>Fuel storage</u> 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) </div> </div> Direction from well? <u>E</u> How many feet? <u>240'</u>													
FROM		TO		LITHOLOGIC LOG			FROM		TO		PLUGGING INTERVALS		
0		12.2		lean clay, dark gray, very silty with organics, rootlets, moist soft becoming brown mottled light brown, gray, some silt seems evident, blocky, trace sand, firm, moist at 1.5ft, becoming dark gray at 2.75ft becoming brown mottled red, gray black, water in root casts, hydrocarbon odor at 3.75ft black staining in root casts, some olive green staining at 5ft becoming olive gray, mottled brown, black red brown, moist/dydrocarbon odor, soft-friable at 7.75ft			22.5		24.5		gray, moist, blocky, firm some soft wet zones at 13.5ft and 16.5ft approximately 0.75ft thick, trace coarse angular to subangular sands becoming red brown mottled gray, black, yellow, moist, firm organics some silty seaming at 18.5ft, trace hemetite modules with flat oblique limestone gravel (21.25 - 22.0') limestone, micro crystalline, some macro crystalline, with clay seams shale, gray to dark gray limestone, massive blue gray micro crystalline		
12.2		22.5					24.5		27.5				
22.5		27.5					33.0						
12.2		22.5		fat clay, with silt red brown mottled									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/8/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>10/15/90</u> under the business name of <u>TERRACON</u> by (signature) <u>[Signature]</u>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													