

|                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                 |                |                 |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |      | Fraction                                                                                                        | Section Number | Township Number | Range Number       |
| County: Johnson                                                                                                                                                                                                                                                                                                                                                 |      | NE 1/4 SE 1/4 SE 1/4                                                                                            | 28             | T 12 S          | R 25E E/W          |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                 |      |                                                                                                                 |                |                 |                    |
| 81st + Mission Rd Overland Park KS                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                 |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                             |      | Texaco Refining + Marketing                                                                                     |                |                 |                    |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                         |      | 1437 South Boulder                                                                                              |                |                 |                    |
| City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                           |      | Tulsa OK                                                                                                        |                |                 |                    |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                               |      | Application Number:                                                                                             |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |      | 4 DEPTH OF COMPLETED WELL: 19.0 ft. ELEVATION: 440                                                              |                |                 |                    |
|                                                                                                                                                                                                                                                                                 |      | Depth(s) Groundwater Encountered 1. 11.0 ft. 2. ft. 3. ft.                                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | WELL'S STATIC WATER LEVEL 6.0 ft. below land surface measured on mo/day/yr                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Pump test data: Well water was ft. after hours pumping gpm                                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Bore Hole Diameter 10 1/4 in. to ft. and in. to ft.                                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Water Well Disinfected? Yes No X                                                                                |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |      | CASING JOINTS: Glued Clamped                                                                                    |                |                 |                    |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                              |      | Welded                                                                                                          |                |                 |                    |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                     |      | Threaded X                                                                                                      |                |                 |                    |
| Blank casing diameter 4 in. to 3.5 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                            |      |                                                                                                                 |                |                 |                    |
| Casing height above land surface 1.5 in. weight 2.0 lbs./ft. Wall thickness or gauge No. sch 40                                                                                                                                                                                                                                                                 |      |                                                                                                                 |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |      | 10 Asbestos-cement                                                                                              |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                               |      | 11 Other (specify)                                                                                              |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                |      | 12 None used (open hole)                                                                                        |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |      | 8 Saw cut 11 None (open hole)                                                                                   |                |                 |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                    |      |                                                                                                                 |                |                 |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                 |      |                                                                                                                 |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 3.5 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                           |      |                                                                                                                 |                |                 |                    |
| GRAVEL PACK INTERVALS: From 19.0 ft. to 2.5 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                 |      |                                                                                                                 |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                              |      |                                                                                                                 |                |                 |                    |
| Grout Intervals: From 2.5 ft. to 1.5 ft. From 1.5 ft. to 0.0 ft. From ft. to ft.                                                                                                                                                                                                                                                                                |      |                                                                                                                 |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |      | 10 Livestock pens 14 Abandoned water well                                                                       |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |      | 12 Fertilizer storage 16 Other (specify below)                                                                  |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage                                                                                                                                                                                                                                                                                                |      |                                                                                                                 |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard                                                                                                                                                                                                                                                                                                               |      |                                                                                                                 |                |                 |                    |
| Direction from well?                                                                                                                                                                                                                                                                                                                                            |      | How many feet?                                                                                                  |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                            | TO   | LITHOLOGIC LOG                                                                                                  | FROM           | TO              | PLUGGING INTERVALS |
| 0.0                                                                                                                                                                                                                                                                                                                                                             | 0.5  | Grey Brown Lean Clay / Asphalt + gravel fill                                                                    |                |                 |                    |
| 0.5                                                                                                                                                                                                                                                                                                                                                             | 4.5  | Dark Grey Brown Lean Clay                                                                                       |                |                 |                    |
| 4.5                                                                                                                                                                                                                                                                                                                                                             | 6.5  | Light Grey Brown Lean Clay                                                                                      |                |                 |                    |
| 6.5                                                                                                                                                                                                                                                                                                                                                             | 12.0 | Olive Grey Brown Lean Clay                                                                                      |                |                 |                    |
| 12.0                                                                                                                                                                                                                                                                                                                                                            | 19.0 | Brown Lean - Fat Clay                                                                                           |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-3-91 and this record is true to the best of my knowledge and belief. Kansas                                                                                                       |      |                                                                                                                 |                |                 |                    |
| Water Well Contractor's License No. 516 This Water Well Record was completed on (mo/day/yr) 10-14-91                                                                                                                                                                                                                                                            |      |                                                                                                                 |                |                 |                    |
| under the business name of Geo Systems Engineering, Inc by (signature)                                                                                                                                                                                                                                                                                          |      |                                                                                                                 |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |      |                                                                                                                 |                |                 |                    |