

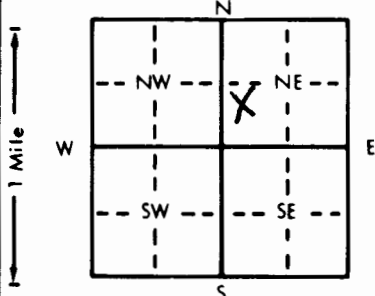
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Johnson	NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	30	T 12 S	R 25 EW

Distance and direction from nearest town or city street address of well if located within city?
 Located at 8130 Santa Fe, Overland Park OW-3

2 WATER WELL OWNER: Texaco Refining and Marketing, Inc.
 RR#, St. Address, Box # : 1437 South Boulder
 City, State, ZIP Code : Tulsa, OK 74119

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 17.0 ft. ELEVATION: 1075



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WELL'S STATIC WATER LEVEL *NA* ft. below land surface measured on mo/day/yr *NA*

Pump test data: Well water was NA ft. after hours pumping gpm
 Est. Yield NA gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 17.5 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
		6 Oil field water supply	9 Dewatering	12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Vapor Extraction**
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was sub

Was a chemical/bacteriological sample submitted to Department: Yes.....No....., if yes, the day the sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded

Blank casing diameter 2 in to 2 ft Dia in to ft Dia in to ft Dia in to ft Dia

Casing height above land surface -3.0 in. weight NA lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	9 Asbestos-cement
			8 RMP (SR)	11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Saw cut	11 None (open hole)
2 Continuous slot	4 Mill slot	6 Wire wrapped	9 Drilled holes	

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 2.0 ft. to 17.0 ft. From _____ ft. to _____ ft.

Sand

Core Interval: From 7.0 ft. to 17.0 ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0.75 ft. to 2.0 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1. Sptic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	14. Abandoned water well
2. Septic system	5. Leaking tank	8. Fuel storage	11. Fuel storage	15. Oil well/Gas well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Hydrocarbon-impacted soil**
Direction from well? **Surrounding well** How many feet? **0.0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5 ft	Black fine sand, clay	0.75 ft	3 ft	Bentonite pellets

0	2.5 ft	black fine sandy clay	0.5 ft	2.1	benign pebbles
2.5 ft	2.6 ft				

2.5 ft	8.0 ft	Grayish-green fine sandy clay		

8.0ft	17.5ft	Reddish-brown fine sandy clay		
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[illegible]

				Casing height/grout variance
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counted by KDFE

gratias agimus tibi.

[illegible][illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/21/91 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10/5/1991
under the business name of ALFRED W. WESTER CO. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7520. Telephone: 913-296-3543. Send one to WATER WELL OWNER and retain one for your records.