MW-6

WATER WELL RECORD Form WWC-5 KSA 82a-1212

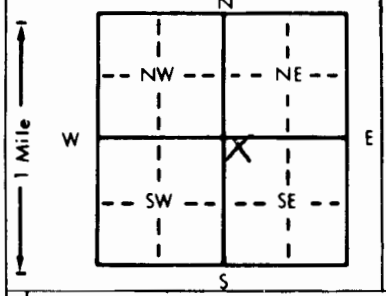
1 LOCATION OF WATER WELL: County: JOHNSON	Fraction: NW ¼ NW ¼ SE ¼	Section Number: 8	Township Number: T 12 S	Range Number: R 25 (E) W

Distance and direction from nearest town or city street address of well if located within city? 6106 JOHNSON DRIVE

2 WATER WELL OWNER: Mission Standard Service
RR#, St. Address, Box # : 6101 JOHNSON DRIVE
City, State, ZIP Code : MISSION, KS 66202

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 25.5 ft. ELEVATION: —
Depth(s) Groundwater Encountered 1. ~23.5 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 7.32 ft. below land surface measured on mo/day/yr 6/30/98
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 4.25 ID HSA to 25.5 ft., and — in. to — ft.

WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-6
5 Public water supply 8 Air conditioning 11 Injection well

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)
7 Fiberglass

CASING JOINTS: Glued — Clamped —
Welded —
Threaded X

Blank casing diameter 2 in. to 15.5 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface -.5 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
(7) PVC 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 15.5 ft. to 25.5 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
SAND GRAVEL PACK INTERVALS: From 14 ft. to 25.5 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other —
Grout Intervals: (2) From 0 ft. to 12 ft., (3) From 12 ft. to 14 ft., From — ft. to — ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) contaminated site
13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6'	Asphalt			
6'	24.5	Clay w/some silt			
24.5	25.5	clay w/some silt (below PL)			
25.5	TD	End of Bore hole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/9/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 6/30/98
under the business name of ACI by (signature) R Johnson for D. Duncan

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼