CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: John son Location changed to:								
Section-Township-Range: 9-12 S-22 E	9-125-25E								
Fraction (1/4 1/4 1/4): SE SW NW	SE SW NW								
Other changes: Initial statements: Wy and offe County									
Changed to: Johnson Count									
Comments:									
verification method: Written & legal description and Shawnee 1:24,000 topo.									
- Copo.	initials: 2 / date: 12/5/2005								

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATI	ON OF WATE	R WELL:		VAIER VVEL	L RECORD FOR	Sect	ion Number		Number	Rang	ge Number	
County:	Wya	ndotte	SE	14 SW	/ 1/4 NW	1/4	9	т 12	S	R	22	Ε
Distance an	nd direction fro	om neares	t town or city stre	et address o	f well if located wi							
					ohnson Drive							
					Property) c/e	6 KDHE	Time and					ĺ
			0 SW Jacks					•	riculture, Div	ision of Wa	ater Resour	ces
City, State,	ZIP Code	: Top	eka, Ks 666	512-1367				Application	Number:	4		
3 AN "X" II	WELL'S LO	CATON W	I IDEPIM	OF COMPLE	ETED WELL	16	ft. FLE\	/ATION:				
			Depth(s) Gr	oundwater F	incountered 1		ft	2	Ft.	3		Ft.
	N		WELL'S ST	ATIC WATE	R LEVEL	2.6 ft	helow land s	urface measure	d on mo/day	/vr 08/0	5/05	
	: 1	-:	_ 1		ata: Well water							
					om: Well water							
-	NW	NE	Port Held	iomotor	2 25 la ta 1	was	[[]	ft and		pumping ,		F#
Mile W	Y	į	- WELL WAT	ER TO BE U	8.25 In to 1 ISED AS: 5 Pu	blic water su	vlagu	8 Air condit	tionina 1	1 Injection	ı well	-' "
_ M -			1 Dom	estic 3 Fe	eed lot 6 Oil	field water	supply	9 Dewateri	ng 1	2 Other (S	Specify belo	w)
	1		2 Irriga	ation 4 In	dustrial 7 La	wn and gard	len (domestic	c) 10 Monitor	ing well	∕W-3		
	sw	SE	• •		ological sample su	ibmitted to [Jenartment?	Yes No.	X If yes	mo/day/y	r sample wa	15
∤				ilical/bacteric	nogical sample sc	ibililited to L		ter Well Disinfed			No X	
5 TVDE O	F BLANK CA	SING USE	Submitted	F 14	/rought Iron	8 Cons						\neg
1 Ste			יט: MP (SR)		rougnt iron sbestos-Cement					ied	Jianipau	
2 PV								·		aded	Y	
2 PV	Ų.	4 AI	00		iberglass Ft.,			L	inre	aueu		
Blank casin	g diameter	2	in. to	6	rı., Dia	In. t	0	ft., Dia		in. to		Ft.
Casing heig	ht above land	surface	FLUSH	In., wei	ght S C	CH 40	Lbs./ft.	Wall thickness	or gauge No).		
1			TION MATERIAL					10 As				
1 Ste	eel	3 St	ainless steel	5 Fi	iberglass			11 Ot				
2 Bra			alvanized steel	6 C	oncrete tile	9	ABS	12 No 8 Saw cut	one used (op	en hole)		-
SCREEN O	R PERFORA	TION OPE	NINGS ARE:		5 Gauze	- mappea				11 None	(open hole	;)
	ntinuous slot		3 Mill slot		6 Wire w	rapped		9 Drilled hole				
	uvered shutte		4 Key punched		7 Torch			10 Other (sp				
SCREEN-P	ERFORATED	INTERV			ft. to							
					ft. to		ft. F	rom	ft.	to		Ft.
SAI	ND PACK INT	ERVALS:	From	4	ft. to	16	ft. F	rom	ft.			
			From		ft. to		ft. F	rom	ft.	to		Ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other												
1				Ft.	om2 2	Et.		ft. From				
			ble contamination		nnz	10	10 Lives	tock pens		andoned v		• "
1		•			7 Pit privy			storage				
1	wer lines		5 Cess po		8 Sewage I			zer storage	_	her (specif		\neg
	atertight sewe	r lines	6 Seepage		9 Feedyard	-		ticide storage	_		ated Site	
Direction fro	•		o Geepage	, pic	5 recuyalu		How many	•	50			
FROM	ТО	CODE	TI]	HOLOGIC L	OG	FROM	то		LUGGING II	VTERVAL 9	3	
0	2	JODE	Soil			I TOW	+ '					
2	11.5	 	Clay (cl)				-				, , , , , , , , , , , , , , , , , , , ,	
11.5	16		Clayey San	d with so	ome LS ar							-
16	TD	1	End of Bore	hole								
							1					
							1					
	 -						+					-
									-			
										-		
					is water well was							
Completed on (mo/day/yr) 08/02/05 And this record is true to the best of my knowledge and belief. Kansas										s		
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 09/01/05 Under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson												
Under the b	usiness name	e of	Asso	ciated Er	nvironmenta	l, Inc.	В	y (signature)	Bradley J	. Johns	on IQA	m
INSTR Kansas	INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topska, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											
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