WATER WELL RECORD **Form WWC-5** Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Johnson | Fraction: SE ¼ SW ¼ SE ¼ | Section Number: 27 | Township Number: T 12 S | Range Number: R 25 E/W

Distance and direction from nearest town or city street address of well if located within city?
8700 Lee Blvd Leawood, Ks.

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER: Mark and Lynn McConnell
RR#, St. Address, Box # : 3672 Madison
City, State, ZIP Code : Kansas City, MO 64111

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
W | NW | NE | E
SW | SE | X
S

4 DEPTH OF COMPLETED WELL .....360..... ft. 6-360' Bores

Depth(s) Groundwater Encountered (1)..None... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL None..... .ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield..0....gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below) Closed Loop Heat Pump
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No .X.....; If yes, mo/day/yrs Sample was submitted..... Water well disinfected? Yes ..... No .X.....

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
1 Steel 3 RMP (SR) 6 Asbestos-Cement (9) Other (specify below) Welded: Fusion.....
2 PVC 4 ABS 7 Fiberglass H.P. Polyethylene..... Threaded.....
Blank casing diameter .....1"..... in. to ..... ft., Diameter..... in. to ..... ft., Diameter ..... in. to .....ft.
Casing height ~~above~~ below land surface.....36'..... in., Weight ..SDR 11.....lbs./ft. Wall thickness or guage No. 160 PSI.....
TYPE OF SCREEN OR PERFORATION MATERIAL: None
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: None
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From None..... ft. to ..... ft., From ..... ft. to ..... ft.
From..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From..... ft. to ..... ft., From ..... ft. to ..... ft.
From..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From ...360.... ft. to .....3..... ft., From ..... ft. to ..... ft., From ..... ft. to .....ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well .....
Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	11	Soil + clay	136-270 Shale			6-360' Bores Plugged
11	34	lime	270-281 lime			
34	54	Shale	281-317 Shale	360	3	High Solid Bentonite
54	56	lime	317-331 lime			
56	60	Shale	331-337 Shale			
60	91	lime	337-343 lime			
91	95	Shale	343-357 Shale			
95	116	lime	357-360 lime			
116	122	Shale				
122	136	lime				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .12-19-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .561..... This Water Well Record was completed on (mo/day/year) .1-5-09..... under the business name of Evans Energy Development Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.