

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Johnson

Fraction

NE 1/4 NE 1/4 NW 1/4

Section Number

9

Township Number

T 12 S

Range Number

R 250 E

Distance and direction from nearest town or city street address of well if located within city?

4126 Brookridge Fairway, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

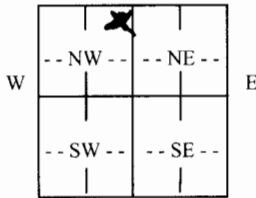
Datum:

Data Collection Method:

2 WATER WELL OWNER: John Bickley, John SchiebelRR#, St. Address, Box # : 4935 J. Ave. Dr.City, State, ZIP Code : Rockland Park, KS. 64245

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL 360 ft.Plugged4-360' Bores PluggedDepth(s) Groundwater Encountered (1) None ft. (2) _____ ft. (3) _____ ft.WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr. _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield None gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering

11 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Closed loop heat pumpWas a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yrSample was submitted _____ Water well disinfected? Yes _____ No X

5 TYPE OF CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

1 Steel 3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded Fusion

2 PVC 4 ABS

7 Fiberglass

H.D. Polyethylene

Threaded _____

Blank casing diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 36 in., Weight SDR11 lbs./ft. Wall thickness or gauge No. 160 PSITYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel 3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify) _____

2 Brass 4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped

8 Saw cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From None ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From None ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals: From 360 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.What is the nearest source of possible contamination: East

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/gas well

Direction from well? EastHow many feet? 512

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	21	Soil & clay	268	276	Sand
21	32	lime	276	339	Shale
32	44	Shale	339	345	lime
44	51	lime	345	352	Shale
51	70	Shale	352	354	Coal
70	92	lime	354	359	Shale
92	94	Shale	359	360	lime
94	108	lime			
108	115	Shale			
115	134	lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-19-09 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 3-19-09under the business name of Evans Energy Dev. Inc by (signature) [Signature]INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.