WATER WELL RECORD **Form WWC-5** Division of Water Resources App. No. ____

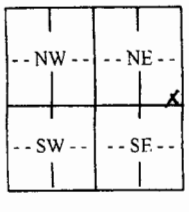
1 LOCATION OF WATER WELL: County: Johnson	Fraction: SE ¼ SE ¼ SE ¼ NE ¼	Section Number: 8	Township No.: T 12 S	Range Number: R 25 ☒E ☐W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.
5500 Johnson Drive
Mission, Kansas

Global Positioning System (GPS) information:
Latitude: N39.1'21.1" (in decimal degrees)
Longitude: W94 38' 57.7" (in decimal degrees)
Elevation: ____
Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method:
☑ GPS unit (Make/Model: Garmin Nuvi 760)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: BP Products North America
RR#, Street Address, Box #: 28100 Torch Pkwy
City, State, ZIP Code : Warrenville, IL 60555

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 14 ft.
Depth(s) Groundwater Encountered (1) ~10 ft. (2) ____ ft. (3) ____ ft.
WELL'S STATIC WATER LEVEL 7.15 ft. below land surface measured on mo/day/yr 12/05/09
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
EST. YIELD ____ gpm. Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter 8.25 in. to 14 ft., and ____ in. to ____ ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW-9
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No
If yes, mo/day/yr sample was submitted ____
Water well disinfected? ☐ Yes ☑ No

5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other ____
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded
Casing diameter 2 in. to 14 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 0 in., Weight ____ lbs./ft., Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify) ____
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) ____
SCREEN-PERFORATED INTERVALS: From 5 ft. to 14 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 3 ft. to 14 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other Concrete from 0 to 1ft.
Grout Intervals: From 1 ft. to 3 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ____
Direction from well ____ Distance from well ____

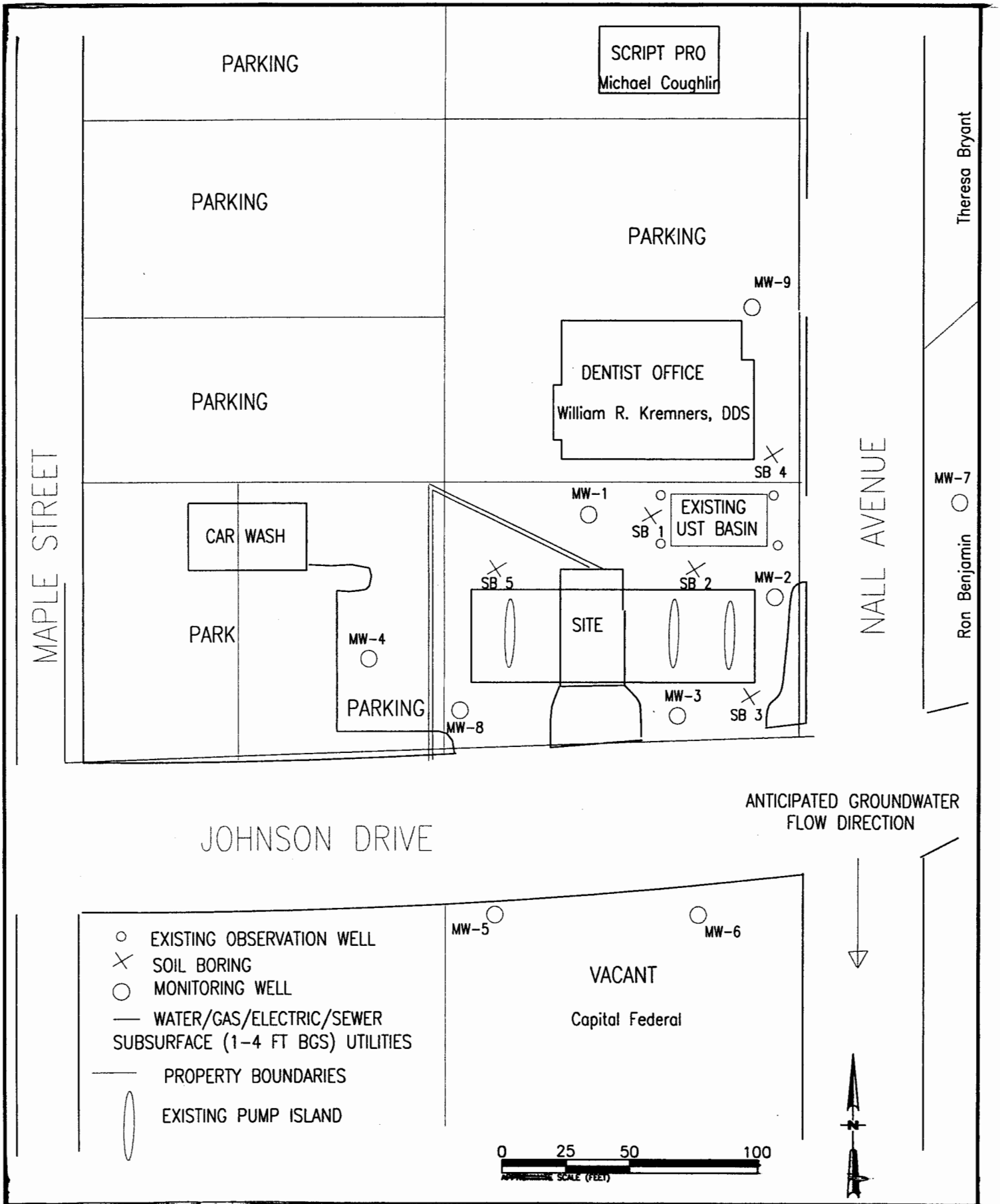
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Asphalt			
1	3	Dark brown CLAY			
3	13	Grey CLAY			
13	14	Beige, sandy SILT			

CORRECTED

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 12-3-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 12-13-09 under the business name of RAZEK Environmental, LLC by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212 Check: ☑ White Copy, ☐ Blue Copy, ☐ Pink Copy



PROJ.# 17102596	PAGE#	BE K / TerraNext	FIGURE 2 SITE PLAN JOHNSON DRIVE BP 5500 JOHNSON DRIVE MISSION, KS U4-046-14020
SCALE: AS SHOWN	DRAWN BY: RB		
FILE NO.	DESIGNED BY:		
DATE: 9-30-09	APPROVED BY:		