

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson		SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	31	T 12 S	R 25 E
Distance and direction from nearest town or city street address of well if located within city? Wells located at 8700 W. 95th Street, Overland Park, KS					
2 WATER WELL OWNER: 7-Eleven Store No. 25726					
RR#, St. Address, Box # : 8700 W. 95th St.			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Overland Park, KS. 66212			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 8 ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL 7.20 ft. below land surface measured on mo/day/yr 3/25/10			
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm			
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm			
		Bore Hole Diameter 8.625 In. to 15 Ft. and _____ in. to _____ Ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-12					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____					
7 Fiberglass _____ Threaded X					
Blank casing diameter 2 In. to 5 Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From _____ ft. to _____ ft.					
SAND PACK INTERVALS: From 4 ft. to 15 ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals From 2 ft. to 4 Ft. From .5 Ft. to 2 ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site					
Direction from well? _____ How many feet? _____					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	1		Grass and moist topsoil		
1	2		Concrete		
2	5.5		Topsoil fill, loose, moist		
5.5	7		Silty Clay (CL), black to brown		
7	15		Silty Clay (CL), brown to grey		
15	TD		End Borehole		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and					
Completed on (mo/day/yr) 3/25/2010 And this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 4/14/2010					
under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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