WATER WELL RECORD — Form WWC-5

Division of Water Resources App. No. _____

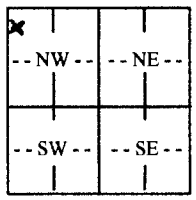
1 LOCATION OF WATER WELL: County: Johnson | Fraction: NW¼ NW¼ NW¼ NW¼ | Section Number: 10 | Township No.: T 12 S | Range Number: R 25 ☒E ☐W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒.

Global Positioning System (GPS) information:
Latitude: ..... (in decimal degrees)
Longitude: ..... (in decimal degrees)
Elevation: .....
Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method:
☐ GPS unit (Make/Model: .....)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: Jeff Brent
RR#, Street Address, Box #: 5620 Neosho Ave
City, State, ZIP Code: Fairway, Ks. 66205

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF ~~COMPLETED~~ Plugged WELL ..... 400 ..... ft. 7-400' Bores
Depth(s) Groundwater Encountered (1) None ft. (2) ..... ft. (3) ..... ft.
WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
EST. YIELD None gpm. Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 10 in. to 400 ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☒ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Closed loop
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted .....
Water well disinfected? ☐ Yes ☒ No

5 TYPE OF CASING USED: ☐ Steel ☐ PVC ☒ Other H.D. Polyethylene
CASING JOINTS: ☐ Glued ☐ Clamped ☒ Welded ☐ Threaded Fusion
Casing diameter 1 in. to 400 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.
Casing height above land surface 36 in., Weight SDR 11 lbs./ft., Wall thickness or gauge No. 160 PSI
TYPE OF SCREEN OR PERFORATION MATERIAL: None
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) .....
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: None
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) .....
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other .....
Grout Intervals: From 400 ft. to 3 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☒ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well .....
Direction from well West Distance from well 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	7	Soil + clay	86-91	lime	
7	15	Sandstone	91-121	Shale	
15	18	lime	121-139	lime	
18	21	Sandstone	139-140	Shale	
21	28	lime	140-146	lime	
28	35	Shale	146-156	Shale	
35	43	lime	156-172	lime	
43	64	Shale	172-180	Shale	
64	75	lime	180-189	lime	
75	86	Shale	189-300	Shale	
300	306	Shale silty			
306	320	Shale			
320	322	Red Shale			
322	371	Shale			
371	376	lime			
376	392	Shale			
392	400	lime			
400	3	7-400' bores plugged with High Solid Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☒ plugged under my jurisdiction and was completed on (mo/day/year) 12-31-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 1-4-13 under the business name of Evans Energy Dev. Inc. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212 Check: ☑ White Copy, ☐ Blue Copy, ☐ Pink Copy