			VINT	- 2		
WATER WELL PLUGGING RECORD	Form WWC	:-5P	KSA 82			
1 LOCATION OF WATER WELL: Fraction	45W 45W 4	Section 2	Number 6	Township Number	25 ME IW	
Street/Rural Address of Well Location; if unknown, di direction from nearest town or intersection: If at owne check here 100's of 94th Text	stance &	Global Po	38.9	143	(in decimal degrees) (in decimal degrees)	
State Line Rd Prairie Village KS			Datum: WGS84, NAD83, NAD27 Collection Method:			
2 WATER WELL, OWNER: Atlantic Richfield Co RR#, St. Address, Box #: 150 St Peters Centre Blvd City, State ZIP Code: St. Peters, MO 63376			GPS unit (Make/Model:			
01 0.0.03, 1470 0.0	1 OF WELL	st. Accura	<u>y: L < :</u>	3 m, yau 3-3 m, L	·	
WITH AN "X" IN SECTION WELL'	S STATIC WAT WAS USED AS:	ER LEVE	L	ft		
W Si: Domestic Public Water Supply Oil Field Water Supply Dewatering Monitoring Injection Well						
Was a chemical/bacteriological sample submitted to Department? Yes No						
5 TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Fiberglass Other (Specify below)						
PVC ABS Asbestos-Ce Blank casing diameter 2 in. Was casing 1 Casing height above or below land surface	pulled? Yes	No 🗌	If yes, how	v muchQL	L	
6 GROUT PLUG MATERIAL: Neat ceme Grout Plug Intervals: From 3 ft. to	,	•	Bentoni	-	to ft.	
What is the nearest source of possible contamination Septic tank Seepage pit Pit privy Watertight sewer lines Lateral lines Cess pool Seepage pit Pit privy Sewage lagoon Feedyard Livestock pens	Fuel Store Fertilizer Insecticid Abandone Oil well/O	storage le storage ed water w	ell Dire	ction from well?	Ggs Station E	
FROM TO PLUGGING MATE	RIALS F	ROM	ТО	PLUGGING	MATERIALS	
3 6 Benton	ite					
7 CONTRACTOR'S OR LANDOWNER'S CER completed on (mo/day/year) 12/13/12 Well Contractor's License No. 710	and this record	is true to ord was co	the best of	f my knowledge an (mo/day/year) 12/	d belief. Kansas Water	
INSTRUCTIONS: Use typewriter or ballpoint pen. Peorrect answers. Send top three copies to Kansas Department of St., Ste. 420, Topeka, Kansas 66612-1367. Telecords. Visit us at http://www.kdheks.gov/waterwell/i	rtment of Health a ephone: 785/296	and Enviro	nment, Bu	reau of Water, Geol	ogy Section, 1000 SW	
		heck one:	ПМ	/hite Copy Bl	ue Copy Pink Copy	