| County: Johnson Fraction SE NE SE SE | Sec. 19 T 12 S R 25 EW |
|--|--|
| CORRECTION(S) TO WATER WELL COMP (to rectify lacking or incorrect Owner: | ` , |
| Location was listed as: | Location changed to: |
| Section-Township-Range: 19-125-13E | 19-125-25E |
| Section-Township-Range: 19-125-15E Fraction (1/4 1/4 1/4): NE SE SE | SE NE SESE |
| Other changes: Initial statements: | |
| | |
| Changed to: | |
| | |
| Comments: | |
| | |
| Verification method: Latitude & Longitude, well site address, city street may Kas website Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co | KGS' "LEO" conversion tool, |
| well site address, city street may | p and mapping tool on |
| KGS website. | initials: OR L date: 7/7/2014 |
| | · |
| to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack | son, Suite 420, Topeka, KS 66612-1367. |

| WAII | K WELI | RECORD | L OLIH | W W C-2 | יוע | vision of wa | ater Kesc | ources; App. I | NO. | | |
|--|---|--|---|-------------|---------------|-------------------------|------------------|---------------------------------|-------------|---------------|----------|
| County: | | F WATER WELL: Johnson | NE ¼ | SE ¼ | SE 1/4 | 19 | | Township T 12 | : s | R 15 | E |
| Distance | and directi | on from nearest town 7740 Metcalf Ave., (| or city street | address of | well if | Global Pos Latitude: | itioning N 38 | g System (de 3.98818° | ecimal deg | rees, min. of | 4 digits |
| 2 33/47 | PED WELL | OWNED. Johns | D Vanlan | | | Longitude | : W 94 | 4.66834° | 000. 1055 | 7.5.4 | |
| RR# | LEK WELL St Address | OWNER: Jerry s, Box # : 5508 V | B. Kapian 7. 82 nd Terrac | - Α | | Datum: | | : 1057.77; T | OC: 105 | 7.54 | |
| City. | State, ZIP (| Code : Prairie | Village KS 6 | 6208 | | Data Colle | ection N | Method: leg | al survey | | |
| 3 LOC | ATE WEL | L'S 4 DEPTH OF | COMPLET | ED WEL | L 8.83 | Dum Com | oction iv | ft. | ar survey | | |
| | ATON | | | | | MW4 | | | | | |
| 1 | H AN "X" | IN Depth(s) Groun | ndwater Enco | untered 1 | | | ft. 2 | | ft. 3 | | ft. |
| | TION BOX | 1 1 1 | TIC WATER | LEVEL | Dry f | t. below la | nd surfa | ice measure | on mo/d | av/vr 3/3 | 1/14 |
| | N | Pum | test data: V | Well water | was | ft. | after | ho | urs pumpi | ing | gpm |
| | | Est. Yield | gpm: V | Well water | was | ft. | after | hoı | urs pumpi | ng | gpm |
| | w — NE - | | R TO BE US | ED AS: 5 | Public wa | ater supply | 8 Ai | r conditionii | ng 11 Ir | jection well | i or |
| | | 1 Domestic 3 | Feed lot 6 | Oil field v | vater supr | olv | 9 Dew | ate ri ng | 12 Oth | er (Specify 1 | helow) |
| w | | E 2 Irrigation 4 | Industrial 7 | Domestic | (lawn & | garden) (| 0)Mon | itoring well | | ` 1 | , |
| -s | W | - | | | | | • | | | | |
| | SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | | | ay/yrs |
| | S | Sample was su | | | | | | | | | |
| 5 TYP | E OF CASI | NG USED: 5 | Wrought Iro | n | 8 Concre | te tile | CASI | NG JOINT | S: Glued | Clamp | ed |
| 1 St | teel | 3 RMP (SR) 6 | Asbestos-Ce | ment | 9 Other (| specify be | low) | | Welde | d | |
| (2) P | VC | 4 ABS 7 | Fiberglass | | | | | | Thread | led X | |
| Blank ca | sing diamete | er 2 in. to | 3 ft., | Dia | i | n. to | ft., | Dia | in. | to | ft. |
| Casing he | eight below l | 4 ABS 7 er 2 in to and surface 0.2 OR PERFORATION inless steel 5 Fib | 3 ft., We | ight | | lbs./ | ft. Wal | l thickness o | or gauge N | No. | |
| TYPE O | FSCREEN | OR PERFORATION | MATERIAL | 5 | | | | | | | |
| 1 St | teel 3 Sta | inless steel 5 Fit | perglass (7 |)PVC | 9 A | BS | | 11 Other (| specify) | -;, | |
| CUDEEN | $I \cap D D D D E O$ | vanized steel 6 Co ORATION OPENING | CC ADE. | | | | | | | | |
| 1 C | ontinuous sl | ot 3 Mill slot tter 4 Key punche | 5 Gauze | wrapped | 7 Torc | n cut | 9 Drille | ed holes | 11 None | (open hole) | |
| 2 L | ouvered shu | tter 4 Key punche | d 6 Wire | wrapped | 8 Saw | Cut 1 | 0 Other | r (specify) | | (open noie) | |
| SCREEN | -PERFORA | TED INTERVALS: | riom | 3 | π. το | 8.83 | n. Fre | om | n. to |) | Ħ. |
| | | | From | | ft. to | | ft. Fro | om | ft. to |) | ft. |
| GI | RAVEL PA | CK INTERVALS: | From | 2 | ft. to | 9.10 | ft. Fro | om | ft. to |) | ft. |
| | | | From | | ft. to | | ft. Fro | om | ft. to |) | ft. |
| 6 GRO | UT MATE | RIAL: 1 Neat cem | ent 2 Ceme | ent grout | (3) Bento | nite (4 | Other | Concrete: | 0-1' | | |
| Grout Int | ervals F | rom 1 ft. to | 2 ft. I | From | ft. | to | ft. | From | | ft. to | ft. |
| What is the | ne nearest so | ource of possible con | tamination: | | | | | | | | |
| _ | tic tank | | es 7 Pit priv | | | | | cticide Stora | | 16 Other (s | pecify |
| | ver lines | 5 Cess pool | | lagoon (1 | | | | ndoned water | | below) | |
| | | er lines 6 Seepage p | it 9 Feedya | | | | | well/ gas we | 11 | | |
| | | Unknown | | | low many | feet? Un | known | | | | |
| FROM | TO | | OGIC LOG | | FROM | TO | | PLUGGI | NG INTE | RVALS | |
| 0.5 | 9.10 | Concrete Brown silty clay | | | | | | | | | |
| 9.10 | 7.10 | Limestone | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | Fluch | ount maire | u fuom D | OW | |
| | | | | | | | riusnm | ount waive | r trom B | UW | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 3/20/14 and this record is true to the best of my knowledge and belief. | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mb/dau/year) 3/25/14 | | | | | | | | | | | |
| nder the b | usiness name | of Larsen & Asso | ciates, Inc. | | by (signatı | ire) | | NV- | | | |
| NSTRUCT | IONS: Please | fill in blanks or circle the | correct answers | Send top th | ree copies to | Kansas Dep | artment o | of Health and En | nvironment, | Bureau of Wa | ter, |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 6612-1367. Telephone 785-296-5522. Send one to WX NR WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | | | |