| County: Johnson Fraction SWNW SW S | W Sec. 20 T /2 S R 25 EW | | | | | | | | |
|--|-----------------------------|--|--|--|--|--|--|--|--|
| CORRECTION(S) TO WATER WELL COMPONENTS (to rectify lacking or incorrect place) Owner: Terry B. Kaplan | | | | | | | | | |
| Location was listed as: | Location changed to: | | | | | | | | |
| Section-Township-Range: 20 -/25-15 F | 20-125-25E | | | | | | | | |
| Fraction (1/4 1/4 1/4): | SW NW SW SW | | | | | | | | |
| Other changes: Initial statements: | | | | | | | | | |
| | | | | | | | | | |
| Changed to: | | | | | | | | | |
| Comments: | | | | | | | | | |
| | | | | | | | | | |
| Verification method: Latitude & Longitude, he well site address, city street w KGS website Submitted by: Kansas Geological Survey Data Resources Library 1930 Co | GS' LEO" conversion tool, | | | | | | | | |
| wellsite address, city street w | up, and mapping tool on | | | | | | | | |
| KGS website | initials: 0R date: 7/7/2014 | | | | | | | | |
| bublified by Transab Good Grant Salvey, Isala Testinated States, 1950 Constant Trion, 2007 Co | | | | | | | | | |
| to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. | | | | | | | | | |

| WATE | K WELL | RECORD | Form | w w C-5 | Div | ision of w | ater Keso | urces; App. N | 10. | | |
|--|---|---|-----------------|---|-------------|---------------|------------------|---------------|---------------|-----------------------------|--|
| County: | J | WATER WELL: | NW ¼ | SW ¼ | SW ¼ | 20 | | т 12 | S | Range Number | |
| County: Johnson NW ½ SW ½ SW ½ 20 T 12 S R 15 E Distance and direction from nearest town or city street address of well if located within city? 7733 Metcalf Ave., Overland Park KS County: Townson T 12 S R 15 E R 15 E Latitude: N 38.98805° | | | | | | | | | | | |
| | | | | | | Longitude | | | | | |
| | | OWNER: Jerry | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | : 1052.90; T | OC: 1052 | 52 | |
| RR#, St. Address, Box # : 5508 W. 82 nd Terrace City, State, ZIP Code : Prairie Village KS 66208 | | | | | | Datum: NAVD88 | | | | | |
| City, | State, ZIP Co | ode : Prairie | Village KS 66 | 208 | | Data Coll | ection N | 1ethod: lega | al survey | | |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 11.20 ft. | | | | | | | | | | | |
| | ATON | | | | | MW7 | | | | | |
| 1 | HAN "X" II | N Denth(s) Group | dwater Encou | intered 1 | | | ft 2 | | ft 3 | ft | |
| 1 | TON BOX: | WELL'S STAT | ric Water Encou | EVEI . | 6.82 f | helow la | nd curfs | ce measured | l on mo/d | ft. ay/yr 3/31/14 | |
| SECI | | WELL S SIA | IIC WAIDKI | JE V BL | 0.02 1 | UCIOW 1a | | lee measuree | 1 011 1110/ U | ay/y1 3/31/14 | |
| | N Pump test data: Well water was ft. after hours pumping g Est. Yield gpm: Well water was ft. after hours pumping g | | | | | | | | | | |
| | | | | | | | | | | | |
| -NV | √ ΝΕ | WELL WATE | R TO BE USE | D AS: 5 | Public wa | iter supply | / 8 Ai | r conditionin | ig 11 In | jection well | |
| l w l | 1 | E Domestic 3 | Feed lot 6 | Oil field v | vater supp | oly | 9 Dewa | atering | 12 Oth | er (Specify below) | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | ^E 2 Irrigation 4 | Industrial 7 | Domestic | (lawn & g | garden) (| 10) Moni | itoring well | | | |
| ⊢sv | v — sĒ — | | | | | | _ | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | | | f ves, mo/day/vrs | |
| S Sample was submitted Water Well Disinfected? Yes No X | | | | | | | | | | | |
| | _ | - In the same | | | | | | 210 100 == | | | |
| 5 TYPE | OF CASIN | G USED: 5 | Wrought Iron | | 8 Concre | te tile | CASI | ING JOINTS | S: Glued | Clamped | |
| 1 St | eel 3 | RMP (SR) 6 | Asbestos-Cen | nent 9 | Other (| specify be | low) | | Welde | d | |
| (2) PV | /C 4 | ABS 7 | Fiberglass | | | | | | Thread | led X | |
| Blank cas | ing diameter | 2 in. to | 3.20 ft., | Dia | i | n. to | ft., | Dia | in. | to ft. | |
| Casing he | ight below la | ABS 7 2 in. to ad surface 0.3 | R ft. Weig | ht | | lbs. | ft. Wal | l thickness o | r gauge N | Jo. | |
| TYPE OF | SCREEN O | R PERFORATION | MATERIAL | | | | | | - BB | | |
| 1 Ste | eel 3 Stain | R PERFORATION less steel 5 Fib | erglass (7) | PVC | 9 A | BS | | 11 Other (| specify) | | |
| 2 Br | ass 4 Galv | anized steel 6 Co | ncrete tile 8 | RM (SR) | 10 A | sbestos-C | ement | 12 None u | sed (open | hole) | |
| CCREEN | UB DEBEU | $P \land TI \cap NI \cap PF \setminus TI \setminus I$ | CC ADE. | | | | | | | | |
| 1 Co | ntinuous slo | t 3 Mill slot er 4 Key punche | 5 Gauze | wrapped | 7 Torcl | ı cut | 9 Drille | ed holes | ll None | (open hole) | |
| 2 Lo | uvered shutt | er ¥Key punche | d 6 Wire w | rapped | 8 Saw | Cut : | 10 Other | (specify) | | | |
| SCREEN. | -PERFORA) | ED INTERVALS: | From | 3.20 | ft. to | 11.20 | ft. Fro | om | ft. to | ft. | |
| | | K INTERVALS: | From | | ft. to | | ft. Fro | om | ft. to | ft. | |
| GR | AVEL PAC | K INTERVALS: | From | 2 | ft. to | 11.67 | ft. Fro | om | ft. to | f | |
| | | | From | | ft to | | ft Fro | m | ft to | ft. | |
| | | | | | | | | | | | |
| 6 GROU | JT MATER | IAL: 1 Neat cem om 1 ft. to | ent 2 Ceme | nt grout | (3 Bento | nite (| Other | Concrete: (|)-1' | | |
| Grout Inte | ervals Fro | om 1 ft. to | 2 ft. F | rom | ft. | to | ft. | From | | ft. to ft. | |
| What is th | e nearest sou | irce of possible con | tamination: | | | | | | | | |
| | tic tank | 4 Lateral lin | es 7 Pit privy | | | | 13 Inse | cticide Stora | ige | 16 Other (specify | |
| 2 Sew | er lines | 5 Cess pool | 8 Sewage | lagoon (1 | 1) Fuel sto | rage | 14 Aba | ndoned wate | er well | below) | |
| 3 Wat | ertight sewer | lines 6 Seepage p | it 9 Feedyard | $\vec{1}$ | 2 Fertilize | er storage | 15 Oil | well/ gas we | 11 | , | |
| Direction | from well? | Unknown | | H | low many | feet? Un | known | | | | |
| FROM | TO | LITUOI | OCICIOC | | FROM | TO | | DLUCCE | IC INTER | DVALC | |
| 0 | TO 0.5 | | OGIC LOG | | FROM | TO | | PLUGGI | MINIE | K V ALS | |
| | | Asphalt | | | | - | | | | | |
| 0.5 | | Brown silty clay | | | | | | | | | |
| 5 11.67 | | Gray silty clay | | | | | | | | | |
| 11.67 | | imestone | | | | | | | | | |
| | - | | | | | | | | | | |
| | | | | | | | | | ,-,- | | |
| | | | | | | | | | | | |
| | | | | | | | Fluchm | ount waive | r from D | OW/ | |
| | | | | | | | r.rasiiiii | ount waive | TI OIII D | O 11 | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 3/20/14 and this record is tracto the best of my knowledge and belief. | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on the day/year) 3/25/14 | | | | | | | | | | | |
| | | of Larsen & Asso | | | by (signatu | | ompieted | W Worday/y | 3/. | -5/17 | |
| | | | | | | | | 1/12 | | | |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Healt, and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to Water Well Control of the | | | | | | | | | | | |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | | | |
| | | | | | | | | | | | |