| w | ATER W | ELL PLI | UGGING R | ECORD | Form WW | /C-5P | KSA 824 | n-1212 | ID NO. | MW-7 | |
|--|--|--|-----------------|-----------------|------------------|---------------|--|---------------|---------------------|------------------------|--|
| 1 | | NOF WAT | ER WELL: | Fraction | | Section | Number | | | Range Number | |
| | County: Jo | | | | 14 SW 14 SE | 1/4 | 3 | Т | 12 S | 25 🔽 E 🗌 W | |
| | | | Well Location; | if unknown, dis | stance & | Global Po | sitioning S | ystems (G | PS) inform | | |
| | | direction from nearest town or intersection: If at owner's address, Latitude: 39.032299 (in decimal degree | | | | | | | | | |
| | check here | 5' Ma | st of 5325 N | onwood | | Longitude | Longitude: _94.617674 (in decimal degrees) | | | | |
| | | 5 We | at 01 0020 N | | | • | 941.09 feet an | | | | |
| Fairway, Kansas Datum: WGS84, Intervention | | | | | | | | | | | |
| 2 WATER WELL OWNER: BP Products North America | | | | | | | | | | | |
| - | RR#, St. Address, Box #: 1701 Summit Avenue | | | | | | | | ap, 🗹 Land Survey | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 3 | | MARK WELL'S LOCATION 4 DEPTH OF WELL 15 ft. WITH AN "X" IN SECTION | | | | | | | | | |
| | BOX: WELL'S STATIC WATER LEVEL Dry ft | | | | | | | | | | |
| | WELL WAS USED AS: | | | | | | | | | | |
| | | | | | | - | | | _ | | |
| | NW NE Domestic Public Water Supply Dewatering Irrigation Dif Field Water Supply Monitoring | | | | | | | | | ering | |
| | | | | | | | | | | | |
| W | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | | | | | | | | | | | |
| | Steel | | IP (SR) | Wrought | | iberglass | | Other (Spec | ify b e low) | | |
| | PVC | AB | | Asbestos-Ce | ement 🗌 C | oncrete Tile | | | - | | |
| | | | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗔 If yes, how much 3 feet | | | | | | | | | | |
| | Casing hei | ght above of | or below land | surface | in. | | | | | | |
| | Casing height above or below land surface in. | | | | | | | | | | |
| | | | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| | | | | | | | | | | | |
| | Grout Plug Intervals: From <u>1</u> ft. to <u>15</u> ft., From <u>ft.</u> to <u>ft.</u> , From <u>to ft.</u> | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | urce of possibl | | | | | | | | |
| | Septic | tank | | epage pit | | torage | | Other (spec | ify below) | | |
| | Sewer | lines | Pi | t privy | | zer storage | | | | | |
| | Water | tight sewer | | ewage lagoon | | icide storage | | | | | |
| | | llines | F F | edyard | | oned water | | | | | |
| | Cess p | lool | 🔲 Li | vestock pens | 🔲 Oil we | il/Gas well | Ho | w many fee | t? | | |
| | | | | - | | | | ····· | | | |
| | FROM | TO | PLUG | GING MATI | ERIALS | FROM | ТО | PI | UGGING I | MATERIALS | |
| | | | | | , | | | | | | |
| | | 1 | Acobalt | | | - | | | | | |
| | 0 | | Asphalt | | | | | | | | |
| | 1 | 15 | Bentonite | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | 1 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | | | |
| completed on (mo/day/year) 07/21/2016 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | |
| Well Contractor's License No. 708 | | | | | | | | | | | |
| | iness name o | | | | | by (si | gnature) | en | 4ns | | |
| . | | | | | | | | | 0 | | |
| INS | TRUCTIO | NS: Use ty | ypewriter or b | allpoint pen. | Please press fit | rmly and pri | nt clearly. | Please fill i | n blanks, ur | iderline or circle the | |
| соп | ect answers | . Send top | three copies to | o Kansas Dep | artment of Hea | ilth and Env | ironment, E | Bureau of W | ater, Geolo | gy Section, 1000 SW | |
| Jacl | son St., Ste | . 420, Tope | ka, Kansas 60 | 612-1367. Ť | elephone: 785 | /296-5524. | Send one to | o Water We | ll Owner an | d retain one for your | |
| records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | | | |
| records. Visit us at http://www.kuneks.gov/waterweit/index.ittin. | | | | | | | | | | | |

Check one:

White Copy Blue Copy Pink Copy