

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction SW ¼ SW ¼ SW ¼ SW ¼	Section Number 35	Township Number T 12 S	Range Number R 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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2 WELL OWNER: Last Name: COLLISON First: NICK
 Business: _____
 Address: 9406 HIGH DRIVE
 Address: _____
 City: LEAWOOD State: KS ZIP: 64030
 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

<p>3 LOCATE WELL WITH "X" IN SECTION BOX: N</p> <div style="text-align: center;"> <table border="1" style="width: 100px; height: 100px; border-collapse: collapse;"> <tr><td style="width: 50px; height: 50px;">NW</td><td style="width: 50px; height: 50px;">NE</td></tr> <tr><td style="width: 50px; height: 50px;">SW</td><td style="width: 50px; height: 50px;">SE</td></tr> <tr><td style="width: 50px; height: 50px; text-align: center;">X</td><td style="width: 50px; height: 50px;"></td></tr> </table> <p style="text-align: center;">S</p> <p style="text-align: center;">-----1 mile-----</p> </div>	NW	NE	SW	SE	X		<p>4 DEPTH OF COMPLETED WELL: 400 ft. Depth(s) Groundwater Encountered: 1) 0 ft. 2) _____ ft. 3) _____ ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: 0 ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr) _____ <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: 0 gpm Bore Hole Diameter: 5 5/8 in. to 400 ft. and _____ in. to _____ ft.</p>	<p>5 Latitude: 38.958607 (decimal degrees) Longitude: -94.611971 (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Online Mapper: WGS84</p>
NW	NE							
SW	SE							
X								
<p>6 Elevation: _____ ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____</p>								

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID _____ 6. <input type="checkbox"/> Dewatering: how many wells? _____ 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ 8. <input type="checkbox"/> Monitoring: well ID _____ 9. Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease _____ 11. Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? 5 a) Closed Loop <input type="checkbox"/> Horizontal <input checked="" type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): _____
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Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: _____
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other HD POLY CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 1 in. to 400 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 36 in. Weight SDR11 lbs./ft. Wall thickness or gauge No. 160PSI
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE
 Steel Stainless Steel Fiberglass PVC Other (Specify) _____
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: NONE
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) _____
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From 400 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) _____
 Direction from well? _____ Distance from well? _____ ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	SOIL/CLAY	98-127	LIME	360 364 SHALE
8	11	LIME	127-133	SHALE DARK	364 368 LIME
11	16	CLAY	133-153	LIME	368 376 SHALE
16	32	SANDSTONE	153-156	SHALE DARK	376 386 LIME
32	43	SHALE	156-170	LIME	386 400 SHALE
43	48	LIME	170-305	SHALE	
48	54	SHALE	305-316	LIME	Notes: 5-400' BORES PLUGGED WITH HIGH SOLID BENTONITE
54	63	LIME	316-355	SHALE	
63	98	SHALE	355-360	LIME	

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 06/12/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561. This Water Well Record was completed on (mo-day-year) 05/13/2018 under the business name of EVANS ENERGY DEVELOPMENT, INC. Signature: *[Signature]*