## KOLAR Document ID: 1470541

WATER WELL			WWC-5		ision of Wat			Well ID		
Original Record         Correction         Change in Well Use           1         LOCATION OF WATER WELL:         Fraction				Resources App. No Section Number					ao Numbor	
			$\begin{array}{c c} \text{Fraction} \\ 1/4 & 1/4 & 1/4 \end{array}$		$\frac{1}{4}$ T S R				ge Number $\Box E \Box W$	
					treet or Rural Address where well is located (if unknown, distance and					
					irection from nearest town or intersection): If at owner's address, check here:					
Address:					nection nom nearest town of intersection). If at owner's address, check here.					
Address:										
City:		State:	ZIP:							
<b>3</b> LOCATE WELL	4 DEDT		APLETED WELL: .	ft	5 T a44	4 J			(1 · 11 )	
WITH "X" IN		Groundwater		5 Latitude:(decimal degrees) Longitude:(decimal degrees)						
SECTION BOX:		ft.								
N	WELL'S S				Latitude/Longitude:		AD 21			
	below land surface, measured on (mo-day-yr				GPS (unit make/model:					
NW NE	above	above land surface, measured on (mo-day-yr					VAAS enabled?			
		data: Well v		□ Land Survey □ Topographic Map						
W	E after.	hour	gpm		Online Mapper:					
SW SE	C.	Well v								
		hours	gpm	6 Elevation:ft.  Ground Level  TOC						
S	Estimated Bore Hole	ft and			Land Survey					
1 mile					$\Box Other \dots$					
7 WELL WATER TO BE USED AS:										
1. Domestic:       5. Dublic Water Supply: well ID       10. Oil Field Water Supply: lease										
☐ Household 6. ☐ Dewatering: how many wells?										
Lawn & Garden										
Livestock							l: how many bores			
2. Irrigation						a) Closed Loop 🔲 Horizontal 🗌 Vertical				
3. 🗌 Feedlot 🗌 Air Sparge 🗌 Soil Vapor Ex					b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water					
4. 🗌 Industrial 🔅 Recovery 🗋 Injection 13. 🗋 Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:										
Water well disinfected?  Yes No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel       Steinless Steel       PVC       Other (Specify)         Brass       Galvanized Steel       None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft.										
<b>9 GROUT MATERIAL:</b> Divert cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of poss			potential source of con	tamination wit	hin 200 ft.					
Septic Tank		Lateral Line			Livestock P		☐ Insectic			
Sewer Lines		Cess Pool	Sewage Lag	goon 🗌	Fuel Storage		Abando		Well	
Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well										
Direction from well? ft.										
<b>10</b> FROM TO		LITHOLO		FROM	ТО		HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
		2111010	510 100		10		10. 100 (cont.) 01	1 200011		
						1				
						1				
						1				
						1				
				Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged										
under my jurisdiction	and was comp	pleted on (n	no-day-year)	and	this record	is true	e to the best of my	y knowled	ge and belief.	
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of										
under the business na	send one corre	to WATED Y	FLL OWNED and rate:	ne for your	rde Eac of the		r and constructed1			
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										