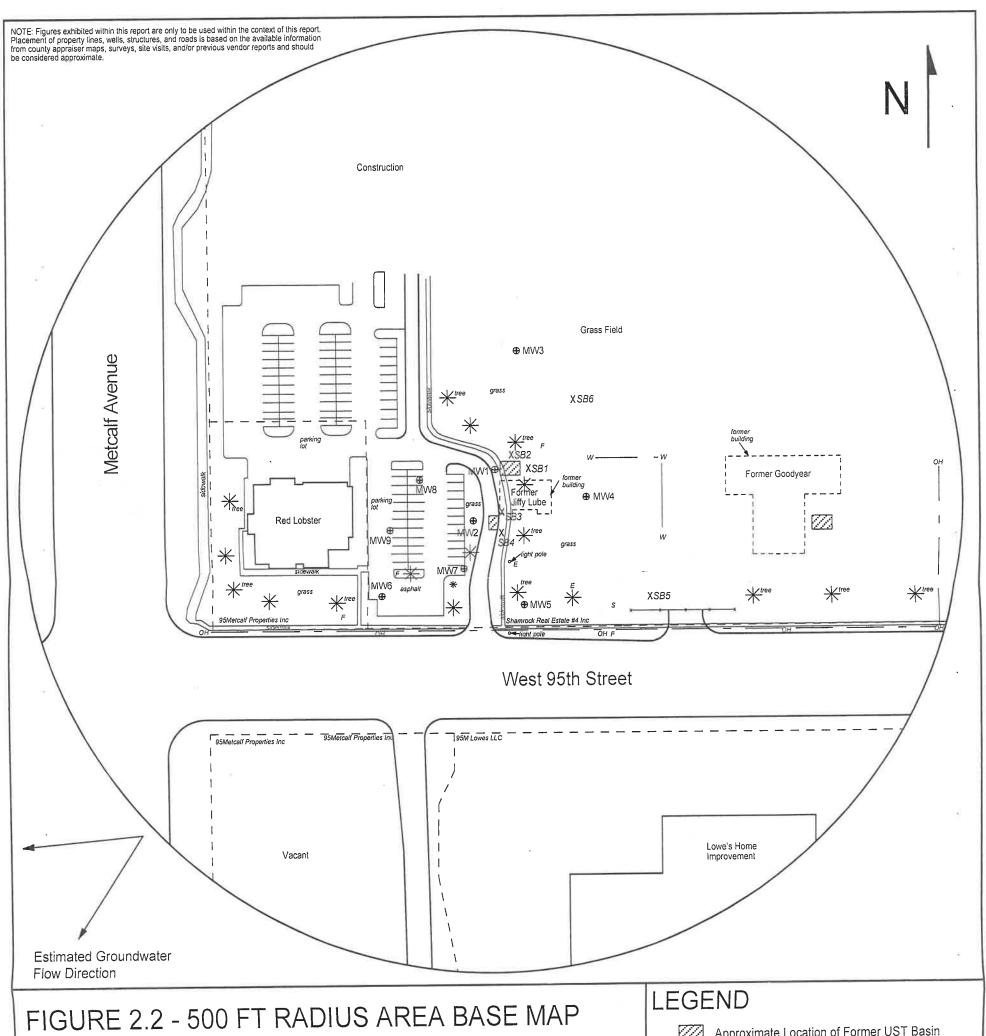
WATER WELL RECORD Form WWC-5							Division of Water					
X Origina	al Record	Correction	n Chang	c in Well Ust			Resou	rces App. No.		Well ID	MW5	
	TION OF V	VATER WE	LL:	Fraction					er Township Nun		Number	
County				SE ¼	SW 1/4		4 SW 1/4	<del>'</del>	T 12		5 X E W	
1	2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
1	Address: 1000 SW Jackson Blvd 7000 W 95th St., Overland Park, KS											
1	Address:											
City		oeka	State: KS	ZIP: 666								
1	TE WELL	4	DEPTH OF	COMPLETED	WELL:	18.5	ft   £	Latitude:	*******************************		cimal degrees)	
WITH "X" IN Depth(s) Groundwater Encountered: 1) ft Longitude 94.66612 (decimal degree SECTION BOX: 2) ft 3) ft, or 4) Dry Well Horizontal Datum X WGS 84 NAD 83 N										cimal degrees)		
SECTI	N N	WEI	L'S STATIC W	ATER LEVEL	or 4)[	jbiy wei 54 fi			Latitude/Longitude		63 MAD 21	
			below land s				f		unit make/model:	ľ	)	
NW NW	NE			urface, measure					AAS enabled?	Yes No	)	
	Pump test data: Well water was							X Land	Survey Topog	raphic Map		
w	after hours pumping						Online Mapper					
.	.   Water well was after hours pumping						pm 6 Elevation 964.65 ft Ground Level X TOC					
sw	SE					gpm	1		***************************************		Topographic Map	
1	Estimated Yield:gpm  x				ft an							
	S in to							Ļ	J			
1 mile												
7 WELL WATER TO BE USED AS:												
1 Domestic:	hold	5		Supply: well II					Water Supply: leas	е		
	Household 6 Dewatering: how many wells?  Lawn & Garden 7 Aquifer Recharge: well ID						I	11 Test Hole: well ID  Cased Uncased Geotechnical				
	Livestock 8 X Monitoring: well ID MW5						12 Geothermal: How many bores?					
1 ==	Irrigation 9 Environmental Remediation; well ID						••	a) Closed Loop Horizontal Vertical				
3 Feedlo								b) Open Loop Surface Discharge Inj. of Water				
4 Indust	4 Industrial Recovery Injection Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? Yes X No If yes, date sample was submitted:  Water well disinfected? Yes X No												
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded												
Casing diameter 2 in to 7 ft, Diameter in to ft, Diameter in to ft,												
Casing height above land surface -0.34 in. Weight lbs./ft. Well thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel Stainless Steel Fiberglass X PVC Other (Specify)												
Brass Galvanized Steel Concrete tile None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
Louvered Shutter Key Punched Wire Wrapped Saw Cut Nonc (Open Hole)												
SCREEN-PERFORATED INTERVALS: From 7 ft. to 18.5 ft, From ft. to ft, From ft. to ft, GRAVEL PACK INTERVALS: From 5 ft. to 18.5 ft, From ft. to ft, From ft. to ft,												
										11. 10		
Grout interva	MATERIAL:			Cement grout	X Be	ntonite	X Other	Concrete: 0-0.				
1	ce of possibl	a contomina	5 ft,	riom	11. 10		11, 11701	n ft.	to ft,			
Septic	-		Lateral Lines	[ ] p;	t Privy		□ Live	tock Pens	Insecticid	a Ctornaa		
Sewer		-	Cess Pool		wage Lago	<b></b>		Storage		ed Water Well		
	tight Sewer Lin	nes –	Scepage Pit		edyard	JII		izer Storage	<del></del>			
Watertight Sewer Lines												
Direction from				Dis	stance from	well? ~	-80		ft			
10 FROM	ТО			LOGIC LOG		<u></u>	FROM	ТО		ont.) or PLUGGI	NG INTERVALS	
0	0.5	Topsoil, clay,	some sand and					<del>                                     </del>	211131233 (60	,		
0.5	0.6	Gravel										
0.6	5	Clay  Eigelle shale										
7	7 18.5	Fissile shale Shale										
	16.3	Share						<del> </del>				
							Notes: KDI	E ID: Jiffy Lu	be; U4-046-12211			
									shallow groundwate	er, <20' of grout	was installed at	
the direction of KDHE.												
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my												
jurisdiction and was completed on (mo-day-year) 11/4/20 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's  License No 757 This Water Well Record was completed on (mo-day-year) 1/21/21												
		of Larsen &	Associates, Inc					Signature (			*******************************	
					ed well to: K	ansas Den	artment of He		ient, Surcau of Ware	WTS Section		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of West (WTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records: Telephone 785-296-5524.												
Visit us			well/index.html			2a-1212					d 7/10/2015	





1311 E 25th St., Suite B Lawrence, KS 66046

785-841-8707 office 785-865-4282 fax

## PROJECT:

Jiffy Lube 7000 W 95th St Overland Park, KS KDHE ID: U4-046-12211 Date: 1/20/21

100 ft 0

- Approximate Location of Former UST Basin
- \_ \_ \_ Approximate Location of Property Line
  - ⊕ Monitoring Well (Installed 11/3-4/20)
  - X Soil Boring (Drilled 11/5-6/20)
  - E Electric Meter
  - F Fire Hydrant
  - s Sewer Inlet
- — Overhead Lines (25'-40' high)

  Water Lines (2 6 ft bgs)

NOTE: SB5 & SB6 were drilled to collect hydrologic samples. NOTE: Utility depths, heights and locations are approximate.

## DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 November 18, 2020 Revised February 5, 2021

RE: Monitor Well Elevation Survey 7000 W. 95<sup>th</sup> St., Overland Park, Kansas

Proj. 20-00AAA Jiffy Lube U4-046-12211

Bench Mark: Square cut on North center of concrete street light base near Southwest corner of property. Elev: 964.21 North 81.06 West 4879.16 (from SE Cor. Sec. 32-12-25E) MW-1 rim 967.73 North 208.22 SE1/4,SW1/4,SW1/4,SW1/4 top pipe 967.37 West 4890.00 Lat= 38.95735 Long = 94.66623 MW-2 rim 965.63 SE1/4,SW1/4,SW1/4,SW1/4 North 152.19 top pipe 965.33 4917.02 Lat= 38.95720 Long = 94.66632 West MW-3 971.18 SE1/4,SW1/4,SW1/4,SW1/4 rim North 324.95 top pipe 970.89 West 4877.78 Lat= 38.95767 Long = 94.66619 MW-4 rim 969.63 North 167.19 SE1/4,SW1/4,SW1/4,SW1/4 top pipe 969.29 West Lat= 38.95724 Long = 94.66593 4805.18 MW-5 964.99 SE1/4,SW1/4,SW1/4,SW1/4 rim. North 93.64 top pipe 964.65 West 4857.87 Lat= 38.95704 Long = 94.66612 MW-6 rim 957.23 North SW1/4,SW1/4,SW1/4,SW1/4 64.69 top pipe 956.78 West 5023.52 Lat= 38.95696 Long = 94.96670 MW-7 962.52 rim North 93.96 SE1/4,SW1/4,SW1/4,SW1/4 top pipe 961.96 West 4928.54 Lat= 38.95704 Long = 94.96637 MW-8 rim 963.46 North 190.32 SW1/4,SW1/4,SW1/4,SW1/4 top pipe West 963,15 4976,49 Lat= 38.95730 Long = 94.96653 MW-9 rim 959.18 SW1/4,SW1/4,SW1/4,SW1/4 North 138.23 top pipe 958.73 West 5006.14 Lat= 38.95716 Long = 94.66664

Lat & Long derived from Lenexa 7.5 quad map. WGS84.

Elevation established from Johnson County BM# 839 NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

FEB 1 7 2021 BUREAU OF WATER