

**WATER WELL RECORD Form WWC-5**

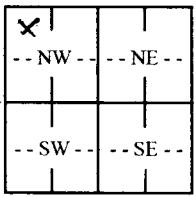
Division of Water Resources App. No.

Well ID MW-1

Original Record  Correction  Change in Well Use

<b>1 LOCATION OF WATER WELL:</b> County: <u>Johnson</u>	Fraction <u>¼ NW ¼ NW ¼ NW ¼</u>	Section Number <u>29</u>	Township Number <u>T 12S S</u>	Range Number <u>R 25</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: _____ First: _____ Business: <u>Former O'Neill Honda Dealership</u> Address: <u>7979 Metcalf Avenue</u> Address: _____ City: <u>Overland Park</u> State: <u>KS</u> ZIP: <u>66204</u>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input checked="" type="checkbox"/>
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<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> N  W _____ E S -----1 mile-----	<b>4 DEPTH OF COMPLETED WELL:</b> <u>19</u> ft. Depth(s) Groundwater Encountered: 1) _____ ft. 2) _____ ft. 3) _____ ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: <u>4.85</u> ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <u>3/26/21</u> <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: _____ gpm Bore Hole Diameter: <u>8.25</u> in. to <u>19</u> ft. and _____ in. to _____ ft.	<b>5 Latitude:</b> <u>38.98493</u> (decimal degrees) <b>Longitude:</b> <u>-94.66637</u> (decimal degrees) <b>Horizontal Datum:</b> <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 <b>Source for Latitude/Longitude:</b> <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Online Mapper: <u>Google Earth</u>
		<b>6 Elevation:</b> <u>1028</u> ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC <b>Source:</b> <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Other <u>Google Earth</u>

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID _____ 6. <input type="checkbox"/> Dewatering: how many wells? _____ 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ 8. <input checked="" type="checkbox"/> Monitoring: well ID <u>MW-1</u> 9. Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease _____ 11. Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? _____ a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): _____
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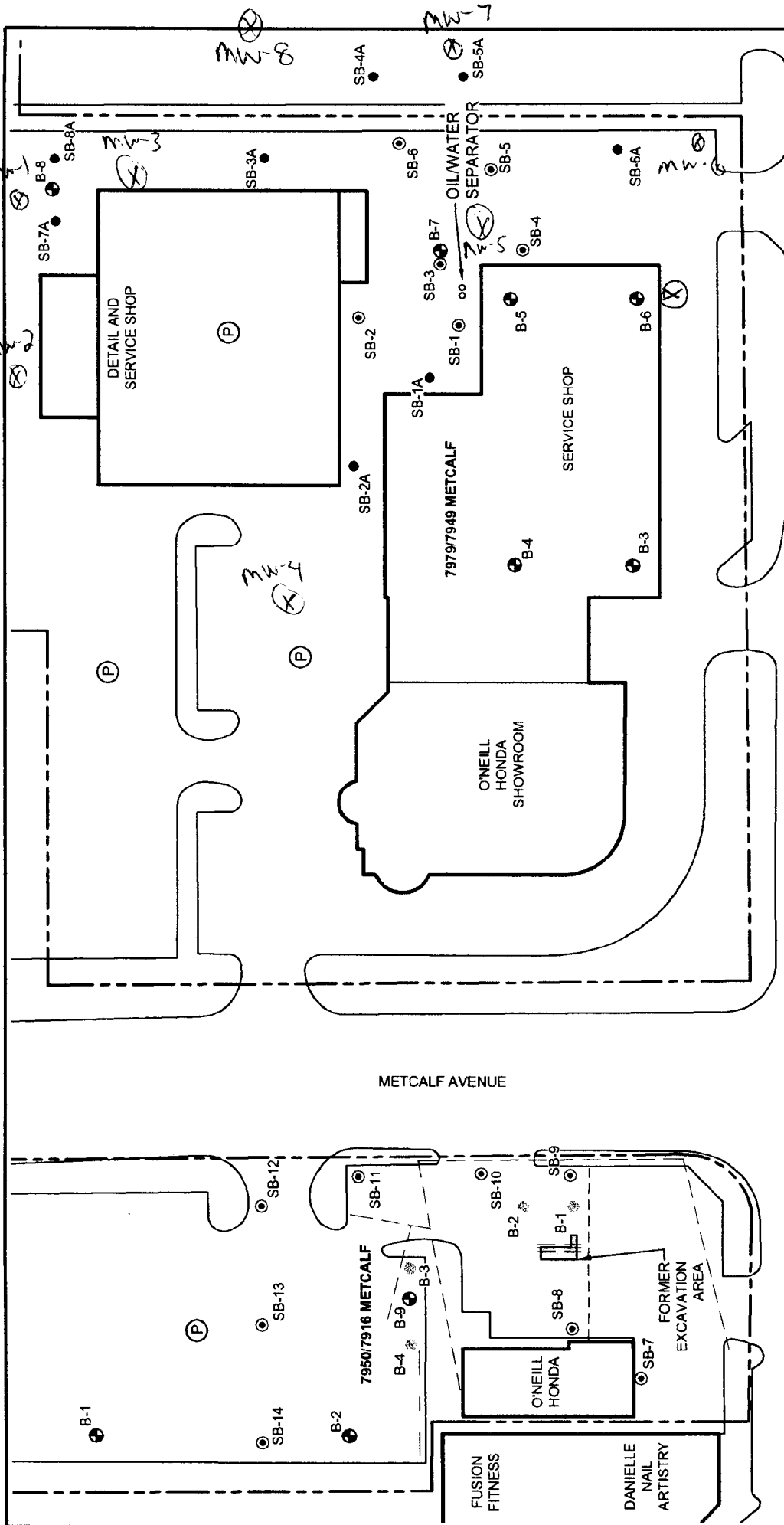
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: \_\_\_\_\_  
Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other \_\_\_\_\_ CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter 2 in. to 19 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 0 in. Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. Sch. 40  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) \_\_\_\_\_  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) \_\_\_\_\_  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From 9 ft. to 19 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 7 ft. to 19 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Concrete 0-2 feet  
Grout Intervals: From 2 ft. to 7 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) \_\_\_\_\_  
Direction from well? SW Distance from well? 174 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
1	14	Silty clay			
14	15	Very silty clay			
15	16	Silty clay			
16-	19	Slity shale			
Notes:					

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 3/17/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo-day-year) 4/4/2021 under the business name of RAZEK Environmental, LLC Signature \_\_\_\_\_



--- PRODUCT LINES  
 --- ELECTRIC POWER LINES, CABLES CONDUIT AND LIGHTING CABLES  
 --- SEWERS AND DRAIN LINES  
 --- POTABLE WATER

W 80TH STREET

METCALF AVENUE

- LEGEND**
- APPROXIMATE SITE BOUNDARY
  - Ⓟ PARKING AREA
  - ⊕ PREVIOUS BORING BY OTHERS (MARCH 2020)
  - ⊕ PREVIOUS BORING LOCATION (TERRACON LSI)
  - ⊙ BORING LOCATION
  - PROPOSED SAMPLE LOCATION

DIAGRAM IS INTENDED FOR GENERAL USE ONLY, AND IS NOT FOR CONSTRUCTION PURPOSES. LOCATIONS ARE APPROXIMATE.

EXHIBIT 2

**SAMPLE LOCATION DIAGRAM**  
 MADMAR VCP  
 7950 & 7979 METCALF AVENUE  
 OVERLAND PARK, KANSAS

**Terracon**  
 Consulting Engineers and Scientists  
 15520 W. 113TH STREET  
 PH. (913) 482-7777  
 LEHEKA KS 66219  
 FAX (913) 482-7443

Project Mgr	KRC	Project No	PO2207207
Approved By	KRC	Scale	1" = 60'
Checked By	KRC	Date	8/10/2020
Drawn By	DBM	File No	PO2207207E1.DWG