			WWC-5			ion of Water			MW-5		
			ge in Well Use			rces App. No.		Well ID			
		VATER WELL:	Fraction		Secti	on Number	Township Numb		ge Number		
	Johnson		1/4 NW 1/4 NW 1						E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and											
	Business: Former O'Neill Honda Dealership Address: 7979 Metcalf Avenue direction from nearest town or intersection): If at owner's address, check here:										
Address:	7979 Met	cait Avenue		1							
City:	Overland	Park State: KS	ZIP: 66204								
3 LOCATE						20.00442					
WITH "X			4 DEPTH OF COMPLETED WELL:19.5				5 Latitude: 38.98443 (decimal degrees)				
SECTION		Depth(s) Groundwater				Longitude: -94.0004! (decimal degrees)					
N		2)				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27					
	<del></del>	WELL'S STATIC WA	WELL'S STATIC WATER LEVEL: 10.41 ft.				or Latitude/Longitude:				
181	'	below land surface, measured on (mo-day-yr). 3/26/21				GPS (unit make/model:)					
NW	NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)					
w	- $+$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $ +$ $  +$ $            -$		after hours pumping gpm			☐ Land Survey ☐ Topographic Map  Online Mapper: Google Earth					
"	E	Well water was ft.				online Mapper. 99989.25					
SW	SE	after hours pumping gpm				4004					
		Estimated Vield	Estimated Vield gram			6 Elevation: 1064ft. ■ Ground Level □ TOC					
S		Bore Hole Diameter: 8.25 in to 19.5 ft and				Source: Land Survey GPS Topographic Map					
1 m	ile		in. to ft.				Other Google Ea	<u>.r.m</u>			
7 WELL WATER TO BE USED AS:											
1. Domestic:		5. 🔲 Public Wa	ater Supply: well ID				ield Water Supply: le				
☐ Househ			ng: how many wells?.				le: well ID				
☐ Lawn & Garden 7. ☐ Aquifer R			echarge: well IDg: WW-5			☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock 8. Monitorin							mal: how many bores				
, <u> </u>			al Remediation: well ID			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
3. Feedlot		☐ Air Sparg		Extraction	1						
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ■ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
Brass Galvanized Steel Concrete tile None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From .9.5											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2 feet											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic T		Lateral Line	es 🔲 Pit Privy			ivestock Pens	☐ Insectio	ide Storage			
Sewer L		Cess Pool	☐ Sewage L	agoon		uel Storage		oned Water V	Well		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Other (Specify)											
Direction from well? SE Distance from well? 1.3 ft.											
10 FROM	ТО	LITHOLO	GIC LOG	FRO	M	TO L	ITHO. LOG (cont.) or	PLUGGING	3 INTERVALS		
		Silty clay									
		NR					· · · · · · · · · · · · · · · · · · ·				
		Silty clay									
		Limestone gravel laye	<u>er                                      </u>								
	17	Silty clay									
17	19.5	Silty shale									
				Note	s:				<del></del>		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) 3/16/2021 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 759											
Kansas Wat	er Well Co	ontractor's License No	This W	ater Wel	I Reco	rd was often	leted op hyb-day-ye	ear) <del>4/4</del> /20	!41		
under the business name of RAZEK Environmental, LLC Signature Wall Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,											
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
		St., Suite 420, Topeka, Kansas (s.gov/waterwell/index.html	5 00012-130/. Wall one i	water we KSA 82			ioi your records. Teleph		7/10/2015		
L vion us at mill)	www.Kuilci	SOLES OF MICE WELL HIGEALIUM		120/12 02	- A - A - A - A - A - A - A - A - A - A						

