

## Form WWC-5

Resources App. No.


Well ID

MW7

☒ Original Record

☐ Correction

☐ Change in Well Ust

11 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 1/3/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 3/24/22 under the business name of Larsen & Associates, Inc.  Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 7/10/2015

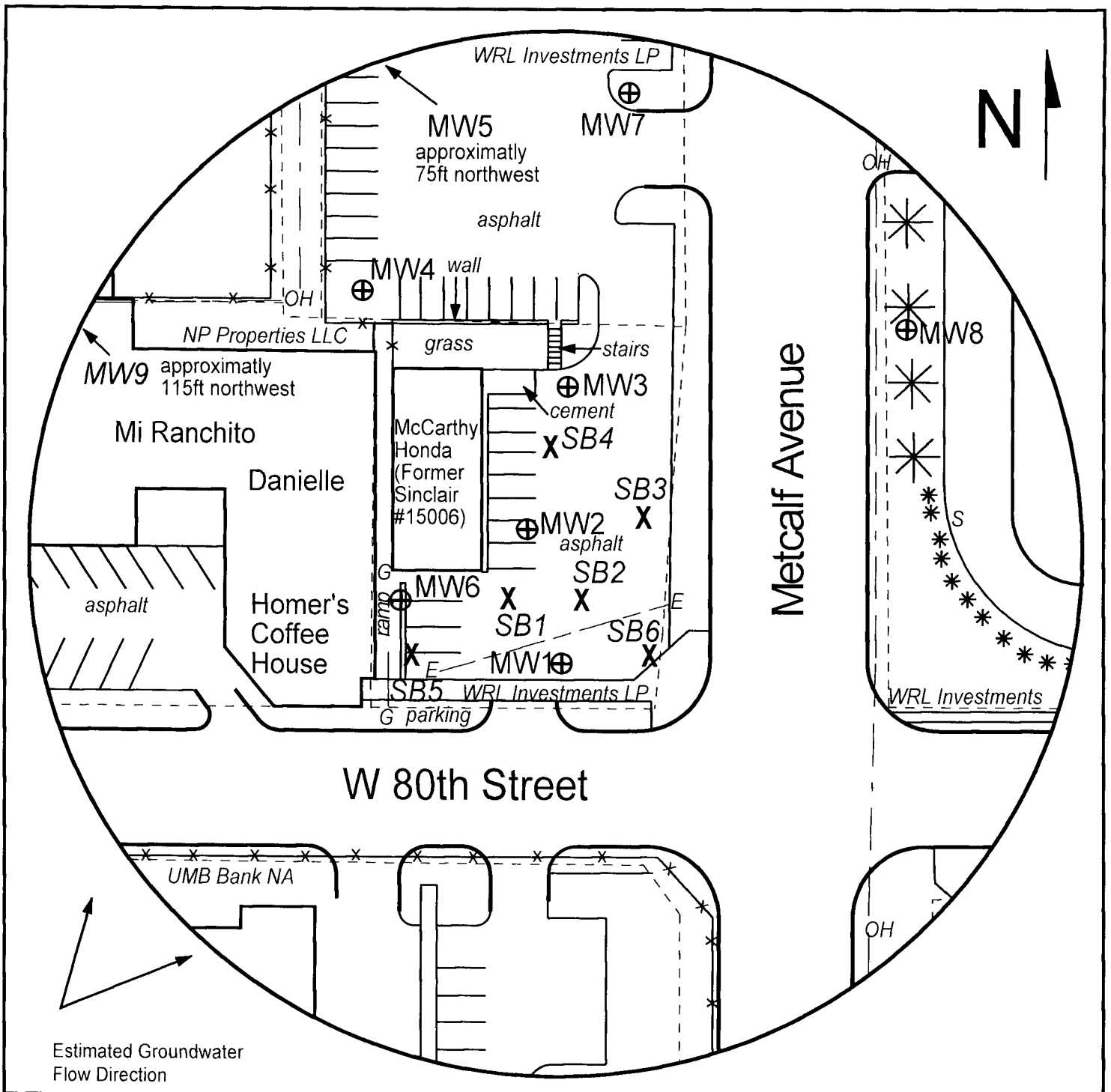


FIGURE 2.2 - DETAILED SITE BASE MAP



1311 E 25th St., Suite B (785) 841-8707 office  
Lawrence, KS 66046 (785) 865-4282 fax

PROJECT:

Sinclair #15006  
7950 Metcalf  
Overland Park, KS  
KDHE ID: U4-046-00437  
Date: 3/8/22

0 50 ft

LEGEND

- Approximate Location of Property Line
- ⊕ New Monitoring Well (Installed 1/3/22 & 1/5/22)
- X Soil Boring (Installed 1/5/22)
- S Sewer Inlet
- E --- Electric Lines (2-6 ft bgs)
- G --- Gas Lines (2-6 ft bgs)
- OH --- Overhead Lines (25'-40' high)

NOTE: SB5 & SB6 were drilled to collect hydrologic samples.  
NOTE: Utility depths, heights and locations are approximate.  
NOTE: Location of the former UST basin is unknown.

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home

Jess Chapman  
Larsen & Assoc.  
1311 E. 25<sup>th</sup> Street, Suite B  
Lawrence, Kansas 66046

January 25, 2022  
Revised March 24, 2022

RE: Monitor Well Elevation Survey  
7950 Metcalf, Overland Park, Kansas

Proj. 22-00C  
Sinclair #1500~~6~~  
KDHE ID U4-046-00437

Bench Mark: Chisled Square on SW corner of concrete storm inlet North of entrance off Metcalf to property.

Elev: 1036.92      North 4792.12      West 27.93      (from SE Cor. Sec. 30-12-25E)

MW-1	rim	1042.24	North	4681.22	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1041.80	West	74.25	Lat = 38.98412      Long = 94.66798
MW-2	rim	1040.29	North	4731.38	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1039.82	West	86.08	Lat = 38.98426      Long = 94.66802
MW-3	rim	1039.35	North	4781.15	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1039.03	West	71.78	Lat = 38.98440      Long = 94.66797
MW-4	rim	1036.89	North	4815.22	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1036.38	West	141.93	Lat = 38.98449      Long = 94.66822
MW-5	rim	1037.81	North	4904.10	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1037.56	West	187.64	Lat = 38.98473      Long = 94.66834
MW-6	rim	1041.65	North	4706.68	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1041.32	West	129.13	Lat = 38.98419      Long = 94.66817
MW-7	rim	1035.92	North	4884.03	SE1/4,NE1/4,NE1/4,NE1/4
	top pipe	1035.42	West	74.36	Lat = 38.98468      Long = 94.66798
MW-8	rim	1037.65	North	4783.01	SW1/4,NW1/4,NW1/4,NW1/4 (Sec. 29-12-25E)
	top pipe	1037.23	East	47.63	Lat = 38.98440      Long = 94.66755

Elevation derived from Johnson County BM #260. NAVD88

Lat & Long derived from Lenexa 7.5 Quad Map WGS84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

March 24, 2022  
Dennis L Handke RS  
