WATER	WELL I	RECORD	Form	WWC-5		Di	vision of Wate	er			MW-11	
	OCATION OF WATER WELL: Fraction					Se	Section Number Township Number Range Number					
County	: Johnson			1/4 SE 1/4	4 NE 1/4	30 T 12 S R 25 ■ E 🗆 W						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and												
Business:	TPI #4166)	nearest town of	nearest town or intersection): If at owner's address, check here:									
Address: 8212							2 Metcalf Avenue					
City: Eastlake State: CO ZIP: 80614 Overla							Park, KS 662	204				
3 LOCAT	E WELL	4 DEPTH	OF CON	IPLETED W	ELL:	20.0	t. 5 Latit	ude:	38,9796	50	(decimal degrees)	
WITH "	X" IN N BOX:	Depth(s) Gr	oundwater	Encountered: 1)1	8.5 ft.	Long	Longitude:				
SEC110	N 2)							ontal	Datum: WGS 8	4 🖬 NAD	83 🖾 NAD 27	
	well STATIC wATER LEVEL						Sourc	e for]	Latitude/Longitude	2:)	
	above land surface, measured on (mo-day-yr							(WAAS enabled? [] Yes [] No)				
	Pump test data: Well water was							Land Survey Topographic Map				
W	E after							Online Mapper: NOS Mappel				
SW	after N/A hours pumping N/A gpm								1052.00			
	Estimated Yield:N/Agpm 11.0						6 Eleva	6 Elevation: 1052.00ft. Ground Level [] TOC				
	S Bore Hole Diameter: 8.49 in to						Source	Source: Land Survey COPS Cropographic Map				
7 WELL WATER TO BE USED AS:												
1. Domestic; 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease												
House	Household 6. Dewatering: how many wells?						11. Test	11. Test Hole: well ID				
Lawn o	Lawn & Garden 7. 🗌 Aquifer Recharge: well ID						. ∐C 12 Geot	ased herma	Uncased []	Geotechnica	31	
2. Irrigati	Trigation 9. Environmental Remediation: well ID.					D	a) C	losed	Loop [] Horizon	ital 🗌 Vert	tical	
3. 🗌 Feedlo	☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex						b) O	b) Open Loop 🔲 Surface Discharge 📋 Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? 🗋 Yes 🗰 No If yes, date sample was submitted:												
o ITPLOF CASING USED: \Box Steel \blacksquare PVC \Box Other CASING JOINTS: \Box Glued \Box Clamped \Box Welded \blacksquare Threaded \Box Casing diameter 2 in to 10 ft Diameter N/A in to N/A ft												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
Louve	red Shutter	Key Punc	hed 🖸 🕅	/ire Wrapped		aw Cut	None (Open H	Hole)	A N	1/4	N/A	
SCREEN-PERFORATED INTERVALS: From .19.9. ft. to .20.0 s. F. N/A a. N/A a. F. Trom .N/A ft. to .N/A ft. to .N/A												
GRAVEL PACK INTERVALS: From												
Grout Intervals: From												
Nearest source of possible contamination:												
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage												
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Puel Storage □ Abandoned Water Well												
Other (Specify)												
Direction fro	om well? .N	ortneast	THOLO	Distance	from v	vell? .150		T TT	f	t.	IC DITEDVALS	
0	1	Concrete	LITHOLO	GIC LOG		FROM	10	LIT	HU. LUG (cont.)	DI PLUGGIN	IG INTERVALS	
1	11.0	clav		annoie cover								
11.0	20.0	Limestone		- 4. F								
						Notes	L			1		
	1106055											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) $\frac{y}{y}\frac{4y}{4y}\frac{4y}{4y}$ and this record use download on (mo-day-year) $\frac{y}{2}\frac{y}{2}\frac{4y}{4y}$												
under the b	usiness nar	ne of RAZE	Environ	mental LLC	1105 W		Signature	mp d			******	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
1000) SW Jackson	St., Suite 420, To	peka, Kansas	66612-1367. Ma	ail one to	Water Well O	wher and retain	one foi	r your fecords. Teler	phone 785-296	-5524. d 7/10/2015	
visit us at ntt	p.//www.kdne	ks.gov/waterwell/	muex.ntml			NOA 02a-	212			ICVISC.	1110/2013	

