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WATER WELL RECORD Form WWC-5 KSA 82a-1212

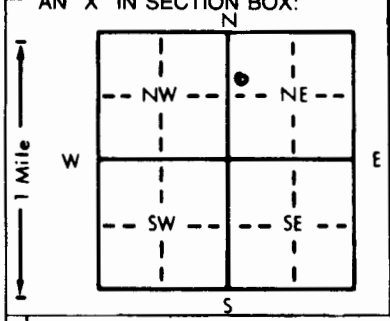
1 LOCATION OF WATER WELL: County: Johnson | Fraction: SW ¼ NW ¼ NE ¼ | Section Number: 5 | Township Number: T 12 S | Range Number: R 25 (E/W)

Distance and direction from nearest town or city street address of well if located within city?
4775 Lamar, Mission, Ks.

2 WATER WELL OWNER: City of Mission
RR#, St. Address, Box # : 6090 Woodson
City, State, ZIP Code : Mission, KS.

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 15' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 7' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 6' 1/4" ft. below land surface measured on mo/day/yr 3-18-95
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 1/2" in. to 15' ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel [2 PVC] 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 3/8" in. to 5' ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface Flush Mount in., weight lbs./ft. Wall thickness or gauge No. SDR 13 SCH 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile [7 PVC] 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot [3 Mill slot] 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 15' ft. to 5' ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 15' ft. to 4' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 4' ft. to 3' ft., From 3' ft. to 0' ft., From ft. to ft.
What is the nearest source of possible contamination: (3) (2)
1 Septic tank (2) Sewer lines (3) Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? North How many feet? 15'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Grass- Dk-med brn silty clay, moist, earthy odor, slight mottling, iron oxides.			
6	7	yellow brn dry to moist weathered shale. no odor.			
7	8	moist to wet, few ls.rx. frag. weathered yellow brn shale.			
8	9	Limestone shelf.			
9	15	Dk-med gray dry shale, firm, no odor..			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) [constructed], (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 3-26-95 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼