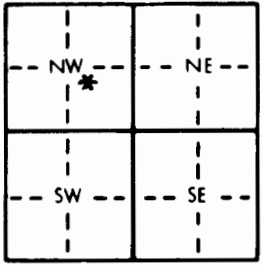


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 NW 1/4 Section Number 27 Township Number T 12 S Range Number R 3-4 E/W
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
3 1/2 miles East of Chapman, Ks on Hwy 40 & 1/2 mile West & 1/4 mile South & 1/4 East

2 WATER WELL OWNER: Emma Balsinger
 RR#, St. Address, Box # : Rt 2 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Chapman, Kansas 67431 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 88 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 54 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 5 / 2 / 91
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 9 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 in. to 88 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No *; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 88 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 88 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SOUTHWEST How many feet? 1050

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL			
1	4	BROWN CLAY			
4	15	LITE COLOR HARD LIMESTONE			
15	25	GRAY SHALE			
25	33	LITE COLOR HARD LIMESTONE			
33	40	GRAY SHALE			
40	64	LITE COLOR LIMESTONE & DARK FLINT ROCK			
64	68	GRAY LIMESTONE & FLINT ROCK			
68	71	GRAY SHALE			
71	79	GRAY CLAY			
79	84	RED CLAY & SHALE			
84	86	GRAY CLAY			
86	87	DARK LIMESTONE			
87	88	GRAY SHALE & GYPSUM ROCK			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 2 / 91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 5 / 23 / 91 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold A. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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