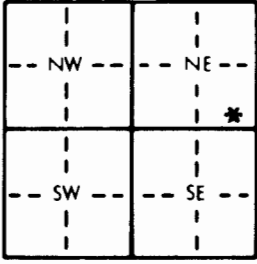


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 NE 1/4** Section Number **34** Township Number **T 12 S** Range Number **R 3 E**
 County: **Dickinson**

Distance and direction from nearest town or city street address of well if located within city?

3 miles West of Chapman, Ks & 1/2 mile South

2 WATER WELL OWNER: **Leon Boor**
 RR#, St. Address, Box #: **413 Charles Road** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Abilene, Kansas 67410** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **94** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **55** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **38** ft. below land surface measured on **mo/day/yr 3 / 29 / 91**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: **13** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9** in. to **94** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....*...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued...*...Clamped...
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded...
 7 Fiberglass Threaded...
 Blank casing diameter: **5** in. to **94** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **15** in., weight **160** lbs./ft. Wall thickness or gauge No. **.214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ft.
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From **48** ft. to **72** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **94** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **1** ft. to **25** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **abandoned** 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **SOUTH EAST** How many feet? **95**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL			
1	4	BROWN CLAY			
4	7	GRAY & RED CLAY MIXED			
7	19	RED CLAY			
19	25	GRAY SHALE			
25	43	LITE COLOR LIMESTONE			
43	55	LITE COLOR SHALE			
55	57	BLUE FLINT ROCK			
57	70	LITE COLOR SHALE			
70	94	RED CLAY & SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3 / 29 / 91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **397** This Water Well Record was completed on (mo/day/yr) **4 / 17 / 91** under the business name of **CENTRAL KANSAS DRILLING** by (signature) *Harold D. Martin*

22-0001260247