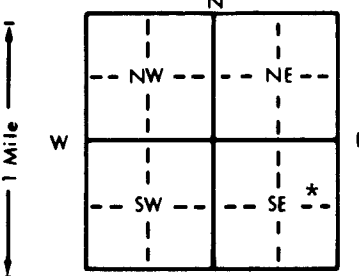


1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 SE 1/4 Section Number 35 Township Number T 12 S Range Number R 3 **EW***
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
2 miles West of Chapman, Ks on Hwy 40

2 WATER WELL OWNER: Paul Jury
 RR#, St. Address, Box # Rt 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code Chapman, Kansas 67431 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 95 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 68 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 33 ft. below land surface measured on mo/day/yr 4 / 18 / 94
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 20+ gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 95 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No *; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 95 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. .214
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 60 ft. to 95 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 27 ft. to 95 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 5.6 ft. to 27 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NORTH approx How many feet? 185

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	DARK SAND			
3	6	BROWN SAND			
3	10	BROWN SANDY CLAY			
10	36	LITE COLOR CLAY & SHALE			
36	60	RED CLAY & SHALE			
60	65	LITE COLOR LIMESTONE			
65	71	TAN LIMESTONE & DARK FLINT ROCK			
71	76	DARK LIMESTONE & FLINT			
76	87	GRAY CLAY			
87	91	LITE COLOR CLAY & SHALE			
91	92	DARK LIMESTONE			
92	94	GRAY SHALE			
94	95	DARK LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4 / 18 / 94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 5 / 2 / 94 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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