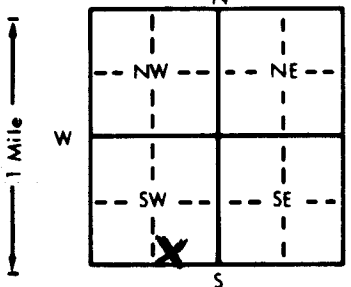


1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction <u>SW 1/4 SE 1/4 SW 1/4</u>	Section Number <u>36</u>	Township Number <u>T 12 S</u>	Range Number <u>R 3 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles West of Chapman, KS

2 WATER WELL OWNER: Raymond Wood
 RR#, St. Address, Box # : RR 2, Box 9
 City, State, ZIP Code : Chapman, KS 67431
 Board of Agriculture, Division of Water Resources
 Application Number: Permit #3,160

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>58</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: <u>19</u> ft. below land surface measured on mo/day/yr <u>4-27-89</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>800-1000</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>30</u> in. to <u>56 1/2</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 <u>Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ;; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No
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5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 16 in. to 36 in. Dia. ft. Dia. in. to ft.
 Casing height above land surface 24 in., weight 25.6 lbs./ft. Wall thickness or gauge No. 616
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) .051 slot
 SCREEN-PERFORATED INTERVALS: From 36 ft. to 56 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 56 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North How many feet? 500

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	21	Gray Clay			
21	56	Medium Coarse Sands			
56	56 1/2	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-27-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 5-1-89 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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