

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Dickinson

**Location listed as:**

Section-Township-Range: 24-125-4E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE SW NW

**Location changed to:**

24-125-3E

NE SW NW

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: written & legal descriptions, and mapping tool  
on KGS website.

initials: DRA date: 3/19/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NW 1/4 Section Number 24 Township Number T 12 S Range Number R 4 E/W\*

Distance and direction from nearest town or city street address of well if located within city? 2 miles West of Chapman, Ks on old Hwy 40 & 2 1/2 Miles North

2 WATER WELL OWNER: Marvin Fuller RR#, St. Address, Box #: 704 Skyline Dr. Board of Agriculture, Division of Water Resources City, State, ZIP Code: Junction City, Kansas 66441 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of a 36-acre section with NW, NE, SW, SE quadrants and an 'X' in the NW quadrant] 4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: Depth(s) Groundwater Encountered: 1: 23 ft. 2: ft. 3: ft. WELL'S STATIC WATER LEVEL: 4 ft. below land surface measured on mo/day/yr 5 / 4 / 99 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 15+ gpm Well water was ft. after hours pumping gpm Bore Hole Diameter: 9 in. to 7.5 ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No \*; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued \* Clamped Welded Threaded

Blank casing diameter: 5 in. to 7.5 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: 20 in., weight 160 lbs./ft. Wall thickness or gauge No. 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 23 ft. to 75 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 75 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? NORTHWEST How many feet? 1100

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-6 DARK TOP SOIL, 6-10 HARD LITE COLOR LIMESTONE, 10-21 LITE COLOR SHALE, 21-23 LITE COLOR LIMESTONE, 23-30 LITE COLOR SHALE, 30-31 LITE COLOR LIMESTONE, 31-37 LITE COLOR & LITE GRAY SHALE, 37-48 GRAY & RED SHALE MIXED, 48-60 RED CLAY & SHALE, 60-66 TAN CLAY & SHALE, 66-75 GRAY HARD SHALE.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 4 / 99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 39.7 This Water Well Record was completed on (mo/day/yr) 5 / 10 / 99 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.