

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Dickinson

Location listed as:

Section-Township-Range: 24-125-3-4E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SW NW SE

Location changed to:

24-125-3E

SW NW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Well site address, Google Earth mapping tool, and mapping tool & aerial photos on KGS website.

initials: DRK date: 7/12/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.

47127

<b>1 LOCATION OF WATER WELL:</b> County: Dickinson	Fraction SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	Section Number 24	Township Number T 12 S	Range Number R 3-4 E/W*
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Distance and direction from nearest town or city street address of well if located within city? 1853 - 2700 Ave Chapman, Ks

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
Latitude: \_\_\_\_\_  
Longitude: \_\_\_\_\_  
Elevation: \_\_\_\_\_  
Datum: \_\_\_\_\_  
Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Stan Hambricht  
RR#, St. Address, Box # : 1853 - 2700 Ave  
City, State, ZIP Code : Chapman, Kansas 67431

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N

W	--NW--	--NE--	E
		*	
	--SW--	--SE--	
			S

**4 DEPTH OF COMPLETED WELL** .....1.19..... ft.

Depth(s) Groundwater Encountered (1).....8.4..... ft. (2)..... ft. (3)..... ft.  
WELL'S STATIC WATER LEVEL.....7.7.... ft. below land surface measured on mo/day/yr 4/20/10...  
Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
Est. Yield.....2.0gpm: Well water was.....ft. after..... hours pumping..... gpm  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No \*.....; If yes, mo/day/yr  
Sample was submitted..... Water well disinfected? Yes \*..... No .....

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued...*... Clamped.....
2 PVC	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter .....5..... in. to .....1.19... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface.....1.6..... in., Weight ....2.00.....lbs./ft. Wall thickness or guage No. .250.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From.....7.7..... ft. to .....9.7..... ft., From ..... ft. to ..... ft.  
From.....9.9..... ft. to .....1.19..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From.....3.0..... ft. to .....1.19..... ft., From ..... ft. to ..... ft.  
From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From .....0..... ft. to .....3.0..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? ..South.. & ..East..... How many feet? 1000.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	BROWN CLAY	84	85	LIMESTONE & FLINT ROCK
5	12	LITE COLOR CLAY	85	98	LITE COLOR SHALE
12	14	LITE COLOR LIMESTONE	98	104	MAROON & GRAY SHALE
14	19	LITE COLOR CLAY & MIXED SHALE	104	119	MAROON SHALE
19	20	LIMESTONE			
20	26	LITE COLOR CLAY			
26	34	LITE COLOR SHALE			
34	54	GRAY & MAROON SHALE MIXED			
54	72	LIMESTONE			
72	84	LITE COLOR SHALE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/20/10..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....397... This Water Well Record was completed on (mo/day/year) 4/29/10..... under the business name of CENTRAL KANSAS DRILLING by (signature) *Harold R. Martin*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.