1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: DICKIN SON	5E1/45E1/4/W1/4	2	125	3 E
Distance and direction from nearest town or city street address of well if located within city? 7 MILES ALW OF Chapman, Kansas 2 WATER WELL OWNER: Walker STONE 6., Inc.,				
2 WATER WELL OWNER: Walker Stone Co, Inc,				
RR#, St. Address, Box #: P.O. Box 563 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Chapman, Kansas-6743 (Application Number: N/A				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	WELL'S STATIC WAT WELL WAS USED AS: Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chemical/bact	5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning	ply 9 Dewaterin Supply 10 Monitorin Only 11 Injection 12 Other	g Well Well
Water Well Disinfected: Yes No				
S				
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameterin. Was casing pulled? Yes No				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.				
What is the nearest source of possible contamination:				
1 Septic tank2 Sewer lines3 Watertight sewer line4 Lateral lines5 Cess Pool		11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water of 15 Oil well/Gas wel	ge <i>N.O.N</i> age well	ecify below)
Direction from well? How many feet?				
FROM TO	PLUGGING MATERIALS			
71' 28' Menus	factured Sand			
28' 5" Limestone Screenings				
5' 0' c/	ay			
7 CONTRACTOR'S OR LANDOWNER on (mo/day/year)92. Water Well Contractor's L99.69.69.6	'S CERTIFICATION: This wate 2 - 9.8 and this reco icense No Witt	r well was plugged under the second true to the bear to the second true to the second true to the second true to the second true true true true true true true true	nder my jurisdiction st of my knowledge an Record was completed	and was completed d belief. Kansas on (mo/day/year)
7 0 0	1,1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	- 1, -,		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.