

GMW-302

County: Dickinson Fraction: SE SE NE NW Sec. 26 T. 12 S R. 3 E

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: KC Dist Corp of Engineers

If location corrected, was listed as:

Section-Township-Range: none listed

Fraction (1/4 calls): none listed

Location changed to:

S26-T12-R3E

SE SE NE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Used LEOWEB to enter Latitude/Longitude to get section, township, range and fraction. Verified location with the KGS mapper tool.

Initials: SH Date: 07-05-18

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: Dickinson	Fraction ¼ ¼ ¼ ¼	Section Number	Township Number T S	Range Number <input type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 3/4 mile west of intersection of Paint Rd. & 2700 Ave.

Global Positioning Systems (GPS) information:
 Latitude: 38.984617330 (in decimal degrees)
 Longitude: -97.065821245 (in decimal degrees)
 Elevation: 1251.56
 Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: KC Dist Corps of Engineers
 RR#, St. Address, Box #: 601 E 12th St
 City, State ZIP Code: Kansas City, MO, 64106

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
NW	NE
X	
SW	SE
S	

W E

4 DEPTH OF WELL 114 ft.
 WELL'S STATIC WATER LEVEL 103.3 ft.
 WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 4.79 feet
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other cement/bentonite grout

Grout Plug Intervals: From 114 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input checked="" type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	Former Atlas Missile Site
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? SW
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? 180

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	114	94lb portland:1qt bent: 7.5 gal water			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/21/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. US Army COE. This Water Well Record was completed on (mo/day/year) 2/28/2018 under the business name of US Army Corps of Engineers- Kansas City Dist by (signature) Zack Parsons

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.