County:	Dickinson	_ Fraction: _	SW SE NE N	1W	Sec	26	т	12	_S F	₹	3	
CORRECTION	(S) to WATER WEL	L COMPLE	TION RECORD	Forn	n WWC	-5 (to	rectify	lacking	or inc	orrect	inforn	nation)
Owner: KC D	ist Corp of Engine	ers										
If location corre		Locati	ion cha	nged to	•							
Section-Townshi	Section-Township-Range:none listed			S26-T12-R3E								
Fraction (¼ calls):none listed					SW SE NE NW							
Other changes:	Initial statements:											
Changed to:												
								-				
Comments:												
Verification method: Used Leo web to enter Latitude/Longitude to get section, township, range and												
fraction. Verified location with the KGS mapper tool.												
fraction. Ver	ried location with	the KGS n	napper tool.									
]	Initials:	SH	D	ate: _	7-05	5-18	
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367												

(rev 01/26/2018)

WAT	FD WE	rr pri	ICCING F	RECORD	Form WV	VC-5P	KSA 82	9-1212 IF	NO.	GMW-304
1 LO	CATION	OF WATI		Fraction		Section		Township N	umber	Range Number
	unty: Dic				1/4 1/4	Global P	ositionina 6	T Systems (GPS	Sinform	nation:
			Well Location; wn or intersect			Latitude:	38.98438	0141		(in decimal degrees)
					Paint Rd. &			588088		(in decimal degrees)
	Elevation: 1247.80 Horizontal Datum: WGS84, NAD83, NAD27									
	Collection Method:									
			NER: KC		Engineers	□ □ GP	Sunit (Mak	e/Model:		<u> </u>
	RR#, St. Address, Box #: 601 E 12th St Digital Map/Photo, Topographic Map, Land Survey									
City, State ZIP Code: Kansas City, MO, 64106 Est. Accuracy: Z < 3 m, 3-5 m, 5-15 m, > 15 m										
3 MARK WELL'S LOCATION 4 DEPTH OF WELL 110 ft.										
	WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 99.4									
		N	1	1	WAS USED A					
	_ NW 7		NE —			_	Vatan Cumul	П	Dame	-anina
	_ \\		NE T		nestic gation		Vater Suppl 1 Water Sup		Dewat Monit	
w			Е .	Feed	dlot	Domesti	ic (Lawn &			ion Well
	sw		SE _	∐ Indi	ıstrial L	→ Air Con	ditioning	L	Other	
				Was a c	hemical/bacter	iological san	nple submit	ted to Departn	nent? Y	es 🔲 No 🗹
5 001	DE OF I	S	ASING USE	D.			· · · · · · · · · · · · · · · · · · ·			
5 1X	PE OF I	SLANK C	ASING USE	D:						
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) ABS Concrete Tile									
_	_			_			_		P. 2	
Bla Ca	Blank casing diameter 2 in. Was casing pulled? Yes No I If yes, how much 4.6 feet Casing height above or below land surface in.									
6 GR	ROUT PI	UG MAT	TERIAL:	Neat ceme	ent \square_{Cem}	ent grout	Benton	ite 🛮 Oth	er <u>ceme</u>	nt/bentonite grout
Grout Plug Intervals: From 0 ft. to 110 ft., From ft. to ft., From ft. to ft.										
Gio	out Flug I	inter vais.	Tioni <u>o</u>	11. 10	11., 110	··· ·				_ 1 1.
Wh			irce of possib					When (emesific	العداميا	
	Septic Sewer			eepage pit it privy		torage zer storage	₩ ;	Other (specify Former Atlas	Missle	Site
	Waterti	ght sewer	lines 🔲 S	ewage lagoor	n Insect	icide storage	•			
Lateral lines Feedyard Abandoned water well Direction from well? 6W 5 Cess pool Livestock pens Oil well/Gas well How many feet? 480 175										
	1 Cess be	OOI	LJ 12	ivestock bens	On wi	ii/Oas weii	110	w many leet	100	
<u> </u>	ROM	ТО		GING MAT		FROM	TO	PLU	GGING	MATERIALS
0		110	94lb portlan	d:1qt bent:	7.5 gal water					
-										
-										
-					 .					
-									·	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was										
completed on (mo/day/year) 2/21/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. US Army COE. This Water Well Record was completed on (mo/day/year) 2/28/2018 under the										
business name of US Army Corps of Engineers- Kansas City Dist by (signature) Zack Parsons										
G. L. W. V. D. D. Martin & F. L. W. G. L. W. G. L. 1000 GW. V. L. G. 400 T. L. W.										
Send o	Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.									
					eks.gov/waterw			one 785-296-		
					KSA	82a-1212				Revised 1/20/2015