WATER WELL RECORD Form WWC-5 KSA 82a-1212 M.W. # 19

**1 LOCATION OF WATER WELL:**

| County: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| GEARY dickinson | NW ¼ NE ¼ NE ¼ | 30 | T 12 S | R 4 E ~~E~~/W |

Distance and direction from nearest town or city street address of well if located within city?

HWY ~~260~~ 206 & I-70 SOUTHEAST CORNER

**2 WATER WELL OWNER:** FINA OIL & CHEMICAL CO.

RR#, St. Address, Box # : P.O.BOX 2126 DALLAS, TEXAS 75211

City, State, ZIP Code :

Board of Agriculture, Division of Water Resources Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N; X; NW; NE; W; E; SW; SE; S; 1 Mile

**4 DEPTH OF COMPLETED WELL** 14 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7¼ in. to 14 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 X Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

**5 TYPE OF BLANK CASING USED:** 5 Wrought iron 8 Concrete tile; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below); 2 X PVC 4 ABS 7 Fiberglass

CASING JOINTS: Glued Clamped; Welded; Threaded X

Blank casing diameter 2 in. to 14 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 0 in., weight SCHED. 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: X 7 PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 14 ft. to 10 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 14 ft. to 8 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 6 ft. to 0 ft., From 8 ft. to 6 ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| | | | | | TOP 3' OF CASING REMOVED |
| | | | | | GROUTED TREMIE METHOD TO |
| | | | | | SURFACE. |
| | | | | | TOTAL VOLUME = 2.4 GALLONS |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-11-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 2-22-96 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼