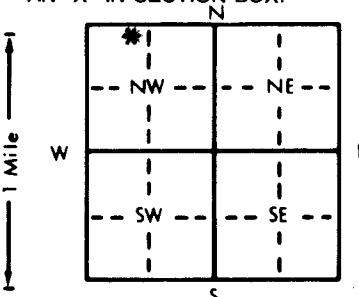


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 4 Township Number T 12 S Range Number R 4 E
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
5 miles North of Chapman, Ks & 1 1/4 miles East

2 WATER WELL OWNER: Linda Jark
 RR#, St. Address, Box # 426 West 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code Junction City, Kansas 66141 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL... 180 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 168 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL... 127 ft. below land surface measured on mo/day/yr 5 / 8 / 90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield... 15 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... 9 in. to 180 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter... 5 in. to 180 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface... 18 in., weight 200 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 130 ft. to 180 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 180 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 3 ft. to 24 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SOUTHWEST WILL BE APPROX How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	DARK TOP SOIL	112	111	RED CLAY & SHALE
2	10	BROWN CLAY	111	112	LITE COLOR LIMESTONE
10	23	LITE COLOR CLAY	112	114	LITE COLOR SHALE
23	27	LITE COLOR SHALE & CLAY	114	118	LITE COLOR LIMESTONE
27	31	HARD LIMESTONE	118	152	GRAY SHALE
31	38	LITE COLOR SHALE	152	155	TAN COLOR LIMESTONE
38	46	GRAY SHALE	155	165	GRAY SHALE & TURQUOISE
46	51	TAN SHALE	165	167	LITE COLOR SHALE
51	68	RED SHALE	167	175	RUSTY COLOR LIMESTONE
68	73	LITE COLOR LIMESTONE	175	180	GRAY HARD SHALE
73	80	LITE COLOR SHALE			
80	92	LITE COLOR LIMESTONE			
92	99	LITE COLOR SHALE			
99	101	LITE COLOR LIMESTONE			
101	112	LITE COLOR SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 8 / 90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 6 / 5 / 90 under the business name of CENTRAL KANSAS DRILLING by (signature) Arnold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

22-9001260025