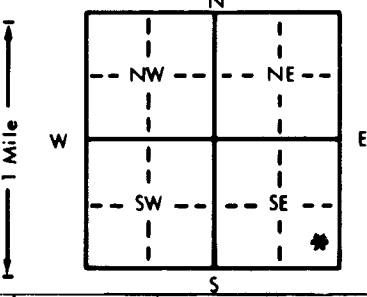


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 5 Township Number T 12 S Range Number R 4 EAW  
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?  
1/4 MILES NORTH AND 1 MILE EAST OF CHAPMAN

2 WATER WELL OWNER: Scott altwegg  
 RR#, St. Address, Box # : RT 2 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Chapman, Kansas 67431 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 97 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 82 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 68 ft. below land surface measured on mo/day/yr 7/4/85  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield 24+ gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 9 in. to 9.7 in. and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....\*.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \* Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 9.7 in. Dia. in. to ft. Dia. in. to ft.  
 Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 65 ft. to 97 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to 97 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 5 ft. to 15 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? SOUTHWEST How many feet? 85

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	DARK TOP SOIL	86	97	LITE COLOR CLAY & SHALE
1	9	LITE BROWN CLAY			
9	15	LITE YELLOW CLAY			
15	16	LIMESTONE			
16	20	RED CLAY			
20	26	LIMESTONE			
26	33	LITE COLOR SHALE			
33	37	LIMESTONE & SHALE			
37	40	LIMESTONE			
40	44	LITE COLOR SHALE			
44	59	RED SHALE & CLAY			
59	62	LITE COLOR SHALE			
62	76	LITE COLOR LIMESTONE			
76	85	LITE COLOR SHALE			
85	86	LIMESTONE & FLINT			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7 / 4 / 85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 12 / 18 / 85 under the business name of CENTRAL KANSAS DRILLING by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

04-8403738633

OFFICE USE ONLY  
T  
R  
EAW  
SEC.  
1/4  
1/4  
1/4