

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Dickinson	Fraction SW 1/4 SW 1/4 SE 1/4	Section number 7	Township number T 12 S R 4 E W	Range number 4
2. Distance and direction from nearest town or city: 3 mile North and 1/2 West of Chapman			3. Owner of well: Dave Stevens R.R. or street: 529 W 8th City, state, zip code: Chapman, Kan			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 6 1/4 in. Completion date 6-8-70 Well depth 56 ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Top soil - Blk		0		12		9. Casing: Material PIES Height: Above or below Threaded <input type="checkbox"/> Welded glw Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 34 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200
Clay - Brn		12		28		10. Screens: Manufacturer's name Sunflower Type RMP Dia. 5" Slot/gauze 1/8 Length 22' Set between 34 ft. and 56 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material 1/4-3/4
Lime - Yel		28		34		11. Static water level: _____ mo./day/yr. 14 ft. below land surface Date 6-8-70
Shale - Yel		34		35		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.
LIME - Yel		35		42		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
Shale - Lite Blu		44		49		14. Well head completion: <input type="checkbox"/> Pitless adapter 18 Inches above grade
LIME - wht		49		50		15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.
Shale - Blu		50		52		16. Nearest source of possible contamination: will be ft. 100 Direction SW Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Shale - Lite Gray		52		56		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						18. Elevation:
19. Remarks: 4'x4'x4" reinforced concrete slab to be responsibility of customer X Roy D. Stevens						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Zinn Water Well Drilling 218 Business name _____ License No. _____ Address East Springs, Kan Signed Joseph A. Zinn Date 6-12-70 Authorized representative

T 12 S R 4 E W Sec 7 SW 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5