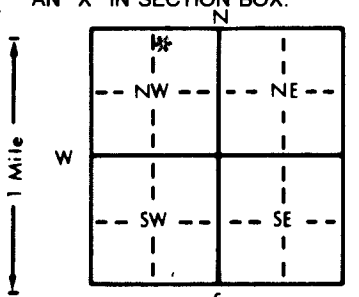


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 7 Township Number T 12 S Range Number R 4 E 22
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
1/4 miles North of Chapman, Ks to Hwy 18 & 3/4 miles West on Hwy 18

2 WATER WELL OWNER: Dave McPhail
 RR#, St. Address, Box #: P O Box 241 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Junction, City, Kansas 66441 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 131 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 96 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 9 / 30 / 92
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 15+ gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 9 in. to 131 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No*.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 131 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 15 in., weight 200 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 83 ft. to 131 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 131 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 3 ft. to 24 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NORTHEAST How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL			
1	12	BROWN CLAY			
12	14	LITE COLOR CLAY			
14	32	RED CLAY			
32	34	LITE COLOR SHALE			
34	38	LITE COLOR LIMESTONE			
38	39	LITE COLOR SHALE			
39	51	LITE COLOR LIMESTONE			
51	61	LITE COLOR SHALE & CLAY			
61	63	LITE COLOR LIMESTONE			
63	69	LITE COLOR CLAY & SHALE			
69	70	LITE COLOR LIMESTONE			
70	75	LITE COLOR SHALE			
75	93	RED CLAY & SHALE			
93	96	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9 / 30 / 92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 10 / 8 / 92 under the business name of CENTRAL KANSAS DRILLING by (signature) Arnold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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