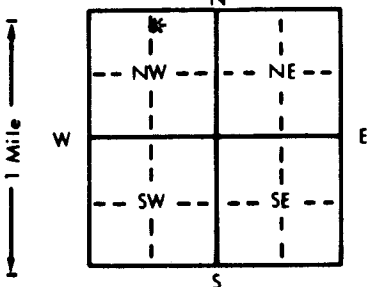


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 9 Township Number T 12 S Range Number R 4 E/W

Distance and direction from nearest town or city street address of well if located within city?
 1/4 miles North of Chapman, Ks & 1 1/2 miles East on Hwy 18

2 WATER WELL OWNER: David Whitley
 RR#, St. Address, Box #: Rt 3, Box 200 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Junction City, Kansas 66441 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 122 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 100 ft. below land surface measured on mo/day/yr 4 / 8 / 92
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: 15 gpm Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 9 in. to 150 ft. and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No *; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: 5 in. to 150 ft. Dia. in. to ft. Dia. in. to ft.
 Casing height above land surface: 13 in., weight 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 101 ft. to 150 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 150 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4 ft. to 25 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? WEST WILL BE How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL	78	81	GRAY & RED CLAY
1	5	BROWN CLAY	81	108	RED CLAY
5	7	LITE COLOR CLAY	108	110	LITE COLOR SHALEY CLAY
7	8	LITE COLOR LIMESTONE	110	112	TAN LIMESTONE
8	19	LITE COLOR SHALEY CLAY	112	122	LITE COLOR LIMESTONE
19	20	LITE COLOR LIMESTONE	122	124	GRAY LIMESTONE
20	21	LITE COLOR CLAY	124	131	GRAY CLAY
21	23	LITE GRAY CLAY	131	140	LITE COLOR LIMESTONE
23	38	RED CLAY	140	144	GRAY LIMESTONE
38	41	GRAY SHALE	144	150	GRAY SHALE
41	43	LITE COLOR SHALE			
43	60	LITE COLOR LIMESTONE			
60	70	GRAY & TAN SHALEY CLAY			
70	73	LITE COLOR LIMESTONE			
73	78	LITE COLOR CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4 / 8 / 92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 4 / 22 / 92 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

000039

OFFICE USE ONLY
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SEC.
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