

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Dickinson	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 15	Township number T 12 S R 4 E E/W	Range number
X Distance and direction from nearest town or city: West City limit on 18 Highway W. east Street address of well location if in city: 6 miles 1/8 South on West side		3. Owner of well: Keno Maxon R.R. or street: 2 City, state, zip code: Chapman Kans.				
4. Locate with "X" in section below:				Sketch map:		
				6. Bore hole dia. 14 in. Completion date Well depth 148 ft. 4-18-79 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material PVC Height <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 14 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 148 ft. depth Wall Thickness: 1/8 in. 267 Wall Dia. _____ in. to _____ ft. depth gage No. _____ 10. Screen: Manufacturer's name M.P.I. Type PVC Dia. 3 1/2 Slot/gauge 0.40 Length 40 Set between 88 ft. and 148 ft. 128' <input type="checkbox"/> ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" X 1/2" 11. Static water level: _____ ft. below land surface Date 4-18-79 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 20 g.p.m. 13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ 14. Well head completion: NA <input type="checkbox"/> Pitless adapter _____ Inches above grade 15. Well grouted? <input checked="" type="checkbox"/> 27' With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 20 ft. to 8 ft. 16. Nearest source of possible contamination: grader ditch ft. 150 Direction east Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other (Use a second sheet if needed)		
5. Type and color of material		From	To			
top soil		0	10			
Rock, yellow lime		10	42			
Clay, yellow		42	55			
Rock, yellow lime		55	70			
Shale, Red		70	95			
Rock, Limestone + Water		95	129			
Shale, Blue		129	148			
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Strader Drilling Co 237 Business name Blue Rocks License No. _____ Address Harold Strader Signed Harold Strader Date 4-18-79 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5